

2

2007 DEC -7 10:19:21  
NOTARY PUBLIC  
RECORDER

2007 096087

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

020075566

CHICAGO TITLE INSURANCE COMPANY

**RELEASE OF MORTGAGE**

Loan No. 6100226009

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ROBERT GORSKI AND ELEANOR GORSKI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Point  
8190 ~~REXTER~~ DR, CROWN POINT, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of March, 2006 and recorded in the Recorder's Office of LAKE County, in the State of **Indiana**, as document No. 2006 040720, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining, Permanent Real Estate Index Number(s): 11-10-0129-0012  
Witness hands and seals, November 13, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 13, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President



*Karen M. Darkes*  
Karen M. Darkes, Notary Public



Customer Mailing Address

ROBERT GORSKI  
8190 POINTE DR  
CROWN POINTE, IN 46307

145  
0756

This instrument was prepared by: KMD, Harris N.A., CLC, Servicing, P.O. Box 5041, Bellini Meadows, IL 60008  
I, the undersigned, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Deb Lewis

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

THE WEST 45.00 FEET OF THE EAST 214.03 FEET AS MEASURED FROM THE NORTHEAST CORNER THEREOF, OF THE POINTE UNIT TWO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87, PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION", RECORDED APRIL 19, 2000 AS DOCUMENT NUMBER 2000 026793.

Permanent Parcel Number: 11-10-0129-0012  
ROBERT GORSKI AND ELEANOR GORSKI, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

8190 POINTE DRIVE, CROWN POINT IN 46307  
Loan Reference Number : 1403165  
First American Order No: 8947293  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

