

**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

2007 096068

2007 DEC -7 AM 9:19

RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Homes of the 20<sup>th</sup> Century, Inc.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **2<sup>nd</sup> day of May, 2007**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2007037694 and 2007037695**, to the premise therein described, situated in the County of **Lake**, State of **Indiana** to wit:

**LOT 118 IN WATERSIDE CROSSING PHASE 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
**PERMANENT INDEX NUMBER**  
**COMMON ADDRESS: 10665 Alabama, Crown Point, IN 46307**  
Witness our hands and seals, **13<sup>th</sup> day of November, 2007**.

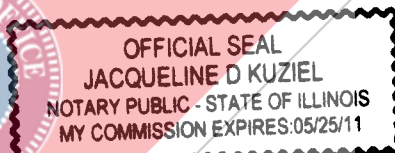
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **13<sup>th</sup> day of November, 2007** by **BARBARA GRAVER, COLLATERAL MGT OFFICER** of **Harris N.A.**, as for the uses and purposes therein set forth.

*Barbara Graver*  
**BARBARA GRAVER, COLLATERAL MGT OFFICER**

*Jacqueline D Kuziel*  
**JACQUELINE D KUZIEL, NOTARY PUBLIC**

Please mail recorded document to:  
**Homes Of The 20<sup>th</sup> Century, Inc.**  
**P.O. Box 312**  
**Crown Point, IN 46307**



This instrument was prepared by: **Barbara J. Smith, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880**

**"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"**

927-5706  
**TICOR TITLE INSURANCE**

#13  
TI  
CWA