

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 AUG 27 AM 9:10

2007 069019

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

Northwest Indiana Habitat for Humanity, Inc., present legal holder of that certain mortgage dated November 30, 2004, in the amount of \$30,000.00, executed by Tyrone Clinton and Bertha Clinton Husband and Wife, as mortgagors, to Northwest Indiana Habitat for Humanity, Inc., as mortgagee, recorded on March 18, 2003, as Document Number ~~*2003/028053~~ in the records of Lake County, Indiana concerning the real property located in Gary, Indiana described as follows:

***2003 028054**

The North 15 feet of Lot 22, all of Lot 23 and the South 15 feet of Lot 24, all in Block 1 of Eastover, in the City of Gary, as per plat thereof, recorded in Plat Book 21 page 5, in the office of the Recorder of Lake County, Indiana.

For good and valuable consideration received, has and by these presents does ~~wave~~ the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise: *August 13, 2007

That certain Mortgage dated ~~*June 25, 2007~~, by Tyrone Clinton and Bertha Clinton, Mortgagor to Centier Bank as Mortgagee securing payment of a note in the amount of ~~\$49,229.00~~ dated ~~June 25, 2007~~, as Document Number ~~2007-069019~~ recorded in Lake County, Indiana. August 13, 2007 and recorded August 27, 2007 \$49,011.00

The undersigned, Northwest Indiana Habitat for Humanity, Inc., hereby consenting that the lien of the mortgage first described be taken as second and inferior to the mortgage last above described.

In WITNESS WHEREOF, an officer of Northwest Indiana Habitat for Humanity, Inc., Operations Officer has hereunto set her Hand this 25th day of June, 2007.

Pam S. Pazera
By: Pam S. Pazera

State of Indiana
County of Lake

Before me, a Notary Public in and for said County and State, personally appeared Pam S. Pazera, An officer of Northwest Indiana Habitat for Humanity, Inc., and acknowledged the execution of the foregoing Subordinate AGREEMENT OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 25th day of June, 2007.

Notary Public
Commission expires:
County of residence:

Paula Barrick



This document prepared by: Pam S. Pazera/Operations Officer

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra Peyovich

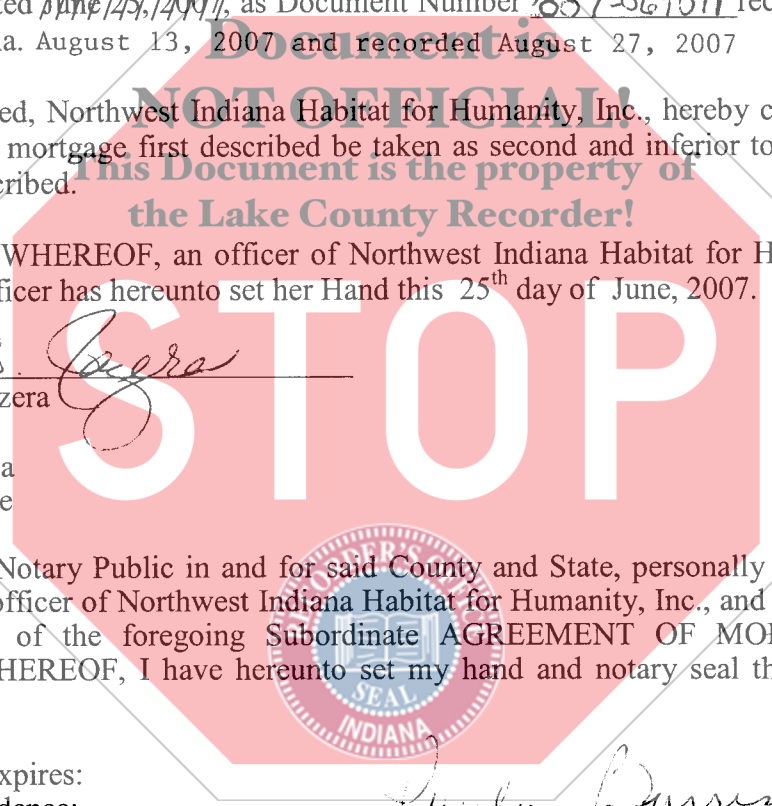
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This document being re-recorded to correct Doc. No. of Mortgage

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