

2007 095956

2007 DEC 07 10:04 AM


MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033171901
Invoice#: E0921794
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 3, 2001** from **DAVID J WILLY / PATRICIA WILLY** and filed for record **November 14, 2001** as Document Number **2001 091950** for Loan Amount of **\$105200.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **3rd** day of **December, 2007**

PHH MORTGAGE CORPORATION

By 
Bryce Lins, Assistant Secretary

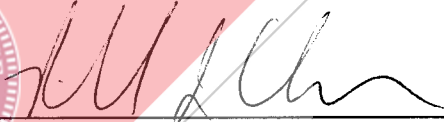


STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

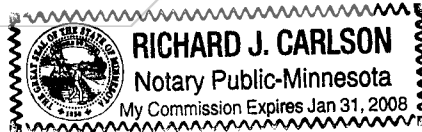
On **December 3, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Richard J Carlson, Notary Public
My Commission Expires: January 31, 2008

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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