

2007 095955


2007 DEC -7 7:18:41  
MICHAEL A. GROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033179763  
Invoice#: E0921796  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **February 4, 2002** from **GREGORY G JOHNSTON** and filed for record **February 12, 2002** as Document Number **2002 015044** for Loan Amount of **\$106500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **3rd** day of **December, 2007**

PHH MORTGAGE CORPORATION

By   
Bryce Lins, Assistant Secretary

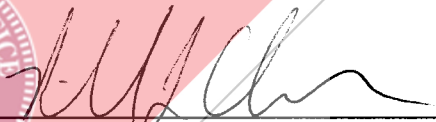
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

  
U42815747-01GR01  
SAT OF MORTGAGE  
US Recordings

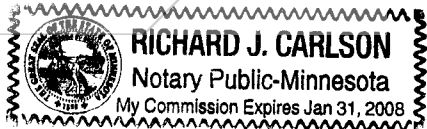
On **December 3, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Richard J Carlson, Notary Public  
My Commission Expires: **January 31, 2008**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



12<sup>th</sup>  
10392084  
Q