

STATE OF INDIANA  
LAKE COUNTY  
RECORDER

2007 095825

2007 DEC -6 AM 10:37

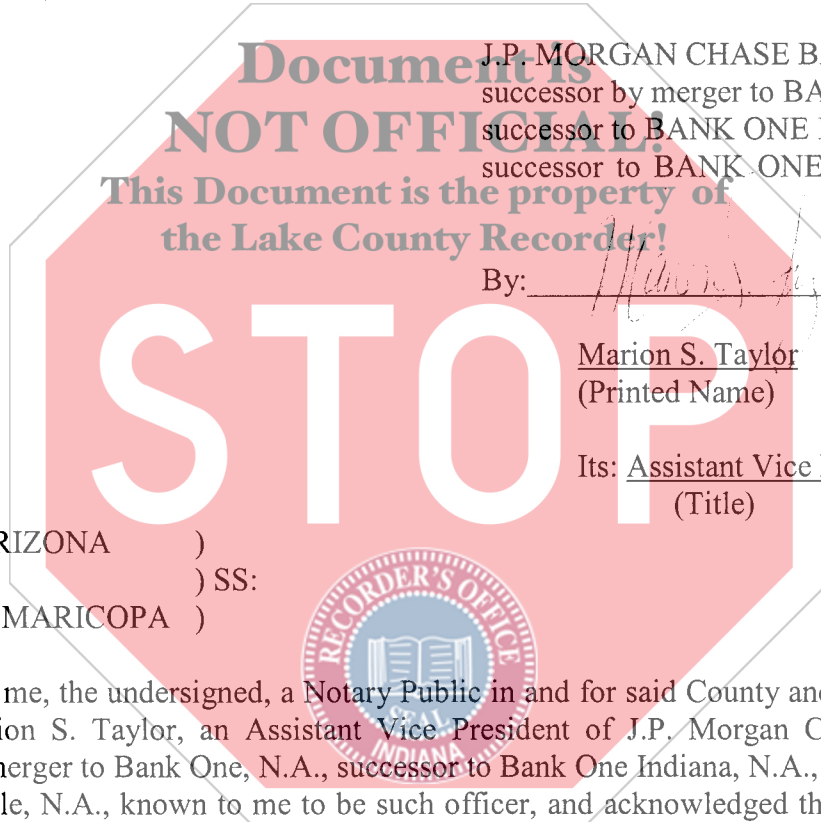
MICHAEL A. BROWN  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Angelo Sabato and Margot/Marge Ann Sabato, husband and wife (hereinafter "Mortgagors") on the 27<sup>th</sup> day of April, 1993, securing the indebtedness of Mortgagors, which mortgage was duly recorded in the office of the Recorder of Lake County, Indiana, as Document Number 93028256, on the 4<sup>th</sup> day of May, 1993, is hereby fully satisfied and released of record.

Dated this 21<sup>st</sup> day of January, 2005.

N.A.



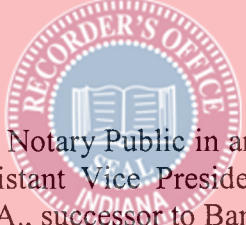
J.P. MORGAN CHASE BANK, N.A.,  
successor by merger to BANK ONE, N.A.,  
successor to BANK ONE INDIANA, N.A.,  
successor to BANK ONE MERRILLVILLE,

By: [Signature]

Marion S. Taylor  
(Printed Name)

Its: Assistant Vice President  
(Title)

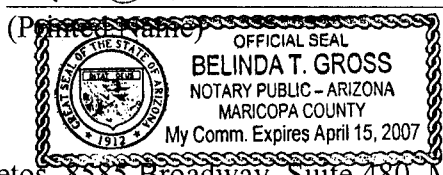
STATE OF ARIZONA )  
  ) SS:  
COUNTY OF MARICOPA )



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marion S. Taylor, an Assistant Vice President of J.P. Morgan Chase Bank, N.A., successor by merger to Bank One, N.A., successor to Bank One Indiana, N.A., successor to Bank One Merrillville, N.A., known to me to be such officer, and acknowledged the execution of the foregoing Release of Mortgage Lien, as such officer, for and on behalf of national banking association and by authority of its Board of Directors.

Witness my hand and notarial seal this 21<sup>st</sup> day of January, 2005

[Signature]  
BELINDA T. GROSS



My Commission Expires: 4-15-07  
Resident of Maricopa County, Arizona

This instrument was prepared by: Lambert C. Genetos, 8585 Broadway, Suite 480, Merrillville, Indiana, 46410, Telephone: (219) 755-0400.

ANGELO SABATO  
6980 W. 115th Ave.  
Crown Point, IN 46307

#12  
CS  
CR