

FILED FOR RECORD

2007 095814

2007 DEC -5 AM 9:38

MICHAEL A. BROWN
RECORDER

AMERICAN

GENERAL
FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by ERIC R SULLIVAN, JENNIFER R SULLIVAN, of the City of CROWN POINT County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531

County, LAKE, on MARCH 28, 2006, securing the principal sum, of \$ 21609.00 and duly recorded in Mortgage Book 34, Page 94, or as Instrument Number 2006025406, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 15th day of November, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA)
COUNTY OF PORTER) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT JACOBS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

[Signature], to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

[Signature], and the act and deed of SCOTT JACOBS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of November, 2007.

My Commission expires: 12/16/2012

[Signature]
Notary Public, PORTER
State of INDIANA

County, 12-

This instrument was prepared by
SUSAN ZARAGOZA

UN2571 (03-05-06) Release of Mortgage

[Signature]
(Signed)

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(I.C. 36-2-11-15d)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

(name) [Signature]