

STATE OF INDIANA  
LAKE COUNTY  
FIELD RECORDS

2007 095813

2007 DEC -6 AM 9:38

MICHAEL A. HORN  
RECORDER

**RELEASE OF MORTGAGE** | **AMERICAN GENERAL FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by LYNDA M WIDUP, of the City of CROWN POINT County of LAKE State of IN to AMERICAN GENERAL FINANCE  
CALEB'S CORNER  
11315 S BROADWAY  
CROWN POINT, IN 46307-7718

County, LAKE, on AUGUST 15, 2005, securing the principal sum, of \$ 32990.00 and duly recorded in Mortgage Book 45, Page 52, or as Instrument Number 2005069102, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 05 day of SEPTEMBER, 2007

AMERICAN GENERAL FINANCIAL SERVICES, INC

By Scott Jacobs  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT R JACOBS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC, and the act and deed of SCOTT R JACOBS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 05 day of SEPTEMBER, 2007

My Commission expires: JUNE 6, 2013

Notary Public, \_\_\_\_\_ County, State of \_\_\_\_\_

JENNIFER M. LENCE  
NOTARY PUBLIC  
SEAL  
STATE OF INDIANA - COUNTY OF LA PORTE  
MY COMMISSION EXPIRES JUNE 5, 2013

This instrument was prepared by \_\_\_\_\_

Jennifer M. Lence  
(Signed)

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