

2

RECORDING DIVISION
LAKE COUNTY
RECORDING DEPARTMENT

2007 095808

2007 DEC -5 AM 9:37

MICHAEL A. BROWN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 604 40559 Doc. ID# 01658769812005N
Commitment# 83300

For value received, the undersigned, NATIONAL CITY MORTGAGE CO, A DIVISION OF NATIONAL CITY BANK, 3232 NEWMARK DRIVE, MIAMIBURG; OH 45342, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 11/27/06, executed by: LUIS DE LEON & ANGELA DE LEON, Mortgagor as per MORTGAGE recorded as Instrument No. 2004044904 on NA in Book NA Page NA of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = 26-36-0503-0035, LAKE COUNTY TREASURER
Original Mortgage \$156,249.39
7610 MARYLAND AVE, HAMMOND, IN 46323

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/13/2007 NATIONAL CITY MORTGAGE CO, A DIVISION OF NATIONAL CITY BANK

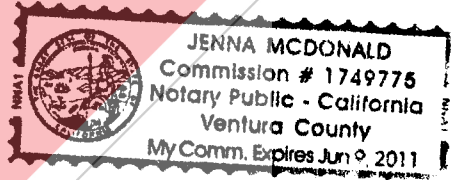
STOP
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By Melissa Taylor, Assistant Secretary.

State of California
County of Ventura

On 11/14/07 before me, Jenna McDonald, personally appeared Melissa Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Jenna McDonald
Jenna McDonald



Recording requested by AND
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
DOCUMENT PROCESSING MS: SV-79C
PO BOX 10423
VAN NUYS, CA, 91499-6211
Attn: ASSIGNMENT UNIT
Phone#: (805) 577-4765 Ext: 4765

Prepared by: Kathie Tepoxtecatl

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X Kathie Tepoxtecatl
Kathie Tepoxtecatl

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Dennis Ferguson
Dennis Ferguson Attorney

14-
127399
D

FIRST AMERICAN TITLE INSURANCE COMPANY

GUARANTEE AND COMMITMENT NO. 07-6-218235A
LOAN NO. 165876981
MF-727-107706

EXHIBIT A

LOT 35 IN BLOCK 1 IN TRI STATE MANOR ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

