

2007 095786

LAKE COUNTY  
FILED & RECORDED  
2007 DEC -6 AM 9:33  
MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT of MORTGAGE**

(Space Above this Line For Recorder's Use Only)

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

SLS #: 871

Pool: 061503  
Loan Number: 0024176463  
Other Loan #: 1916373301

Project Number:

2322007001

**STATE OF INDIANA**  
**COUNTY OF LAKE**

**KNOW ALL MEN BY THESE PRESENTS:**

That CENTURY 21 MORTGAGE ('Assignor') 3000 Leadenhall Road Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TAMMY L RYAN AND VIRGIL M RYAN ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 6/12/2003, Instrument/Document No. 2003059684

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA, (Assignee), 194 Wood Avenue South Iselin NJ 08830 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of October  
A.D. 2007.

CENTURY 21 MORTGAGE

By: \_\_\_\_\_

JAMES KUCHERKA  
VICE PRESIDENT

**THE STATE OF TEXAS**  
**COUNTY OF HARRIS**

On this the 30th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CENTURY 21 MORTGAGE, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:  
Maude LeBlanc/SLS

*Gayle Craine*



12/20/08  
08/31/08