

2007 NOV 20 10:32 AM  
LAKE COUNTY  
PUBLIC RECORDS

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2007 DEC -6 AM 9:32

MICHAEL A. BROWN  
RECORDER

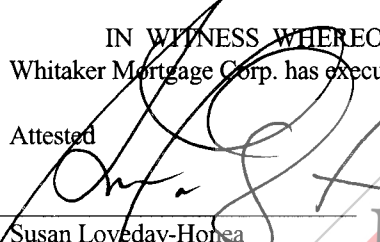
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Whitaker Mortgage Corp., hereby sells, assigns, transfers, and sets over unto Taylor Bean & Whitaker Mortgage Corp., its successors and/or assigns, without recourse or warranty, that certain Real Estate Mortgage recorded the 19th day of July, 2006, executed by Mark S. Juszczak Jr., which said mortgage is recorded in the office of the Recorder of Lake County, Indiana as 2006-062663, securing the following property located in Lake County:

Lot Numbered 23 and 24 in Block 3 as shown on the Recorded Plat of Carlson's First Addition to East Gary, Recorded in Plat Book 11, Page 5, in the Office of the Recorder of Lake County, Indiana.

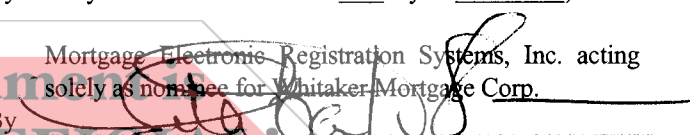
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accruing under said Real Estate Mortgage.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Whitaker Mortgage Corp. has executed this instrument by its duly authorized officer this 20<sup>th</sup> day of November, 2007.

Attested  
  
\_\_\_\_\_  
Susan Loveday-Honea

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Whitaker Mortgage Corp.

By

  
\_\_\_\_\_  
Printed Name: Erla Carter-Shaw  
Title: Vice-President

STATE OF Florida

COUNTY OF Marion

**STOP**  
This Document is the property of  
the Lake County Recorder!


Before me, a Notary Public, in and for said County and State, personally appeared the above subscribed Erla Carter-Shaw, to me personally known to be the Vice-President of Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Whitaker Mortgage Corp. and acknowledged the execution of the foregoing Assignment of Real Estate Mortgage on behalf of said corporation as its officers for the uses and purposes therein set forth, as they are duly authorized to do so.

Witness my hand and seal this 20<sup>th</sup> day of November, 2007.

My Commission Expires:  
09/10/08

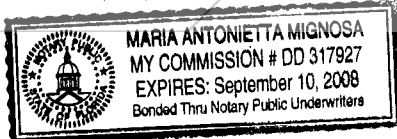
My County of Residence:  
Marion

Notary Public:

  
\_\_\_\_\_  
Printed Name  
Maria Antonietta Mignosa

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Tina Caylor)

This instrument prepared by James L. Shoemaker, DOYLE & FRIEDMEYER, P.C., First Indiana Plaza, Suite 2000, 135 North Pennsylvania Street, Indianapolis, Indiana 46204-2456, (317) 264-5000.



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