

STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

2007 095771

2007 DEC -6 AM 9:31

**Prepared By/Record and Return to:**

Prepared By: JHUN ANDRES  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 19, 2001, made by JOHN J CAPPADORA III AND ALMA CAPPADORA to the order of BANK ONE, N.A., the principal sum of \$29,000.00 and recorded on December 5, 2001 Volume/Book N/A Page N/A Document 2001 098678 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/23/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

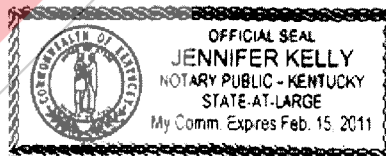
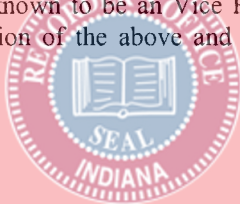
By:

MARIOLA E TOBOREK  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 11/23/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JENNIFER KELLY -  
EXPIRES 02/15/2011  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JHUN ANDRES

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530481714  
County of: LAKE  
Outbound Date: 11/20/07

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