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2007 DEC -6 AM 9:31

MICHAEL BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: ELLEN ESTERON

JPMorgan Chase Bank, N.A.

Loan Servicing

201 East Main St.

PO Box 11606

Lexington, KY 40576-9982

Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 23, 2001, made by CLOTISHA EVANS to the order of BANK ONE, N.A., the principal sum of \$20,050.00 and recorded on April 2, 2001 Volume/Book N/A Page N/A Document 001 023062 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/23/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

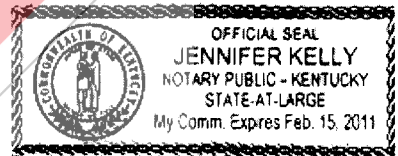
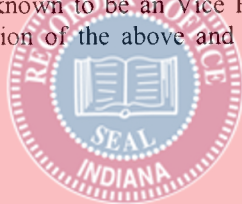
By:

MARIOLA E TOBOREK
Vice President

State of Kentucky
Parish/County of FAYETTE

On 11/23/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JENNIFER KELLY -
EXPIRES 02/15/2011
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ELLEN ESTERON

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530432935
County of: LAKE
Outbound Date: 11/20/07

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