

2007 095759

STATE OF LOUISIANA
LAKE COUNTY
FILED FOR RECORD
2007 DEC -6 AM 9:28
MICHELLE A. GARDNER
RECORDER

Prepared By/Record and Return to:

Prepared By: SHARON NGUYEN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 2, 2006, made by DAVID KAMARA to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOC., the principal sum of \$35,100.00 and recorded on February 8, 2006 Volume/Book NA Page NA Document 2006 010140 in Mortgage Records of LAKE County, State of Indiana.

This document was rerecorded.

MORTGAGE FROM DAVID KAMARA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RECORDED ON March 29, 2006, VOLUME/BOOK NA PAGE NA DOCUMENT 2006 025576.

Document is
STOP
This Document is the property of
the Lake County Recorder!

Witness my hand and seal on 11/28/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

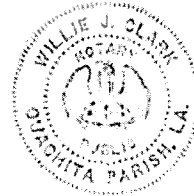
On 11/28/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Willie Clark
WILLIE CLARK 54190
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. SHARON NGUYEN

Min: 100092047102101266
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 45A
Investor Loan No.: 1700726842

Loan No.: 1965380482
County of: LAKE
Outbound Date: 11/13/07



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CK#
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