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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 095749

2007 DEC -5 AM 9:24

MICHAEL A. BROWN
RECORDER

0000508386

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0000508386 "SCHULTZ"

Date of Assignment: November 16th, 2007
Assignor: JP MORGAN CHASE BANK FKA CHASE MANHATTAN BANK, N.A., SOLELY AS CAPACITY AS TRUSTEE FOR PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION TRUST 1995-2 formed pursuant to the Pooling and Servicing Agreement dated December 6, 1995 at 4 NEW YORK PLAZA, 6TH FLOOR, NEW YORK, NY 10004
Assignee: IRWIN UNION BANK AND TRUST COMPANY at 500 WASHINGTON STREET, COLUMBUS, IN 47201

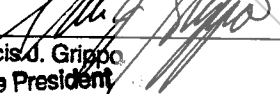
Executed By: STEVEN J. SCHULTZ AND SUSAN M. SCHULTZ, HUSBAND AND WIFE To: IRWIN UNION BANK AND TRUST COMPANY
Date of Mortgage: 06/29/1995 Recorded: 07/06/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95037878 In Lake, Indiana

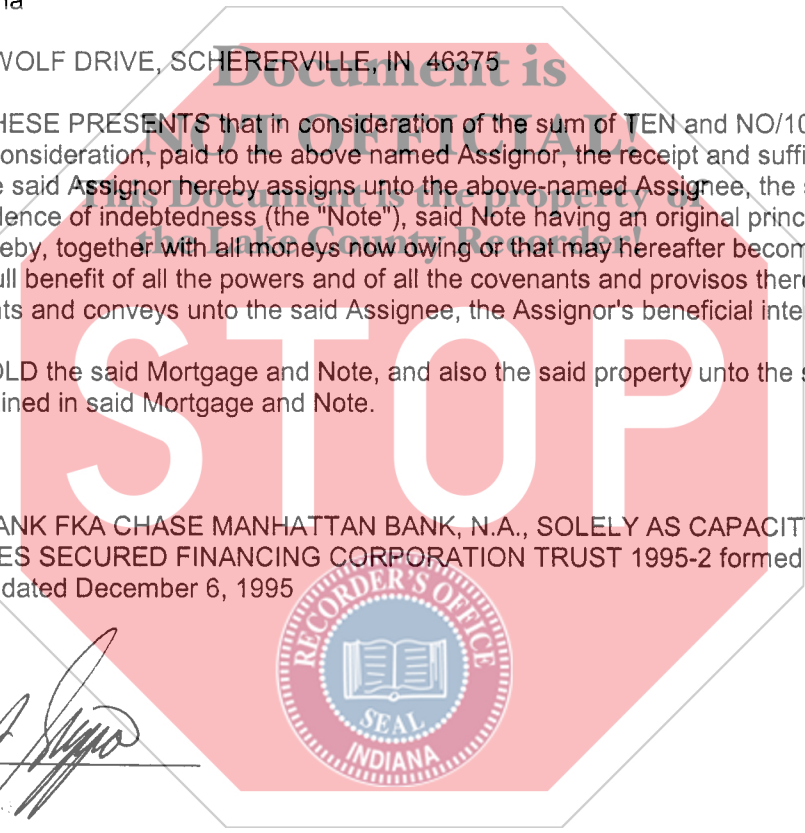
Property Address: 5319 WOLF DRIVE, SCHERERVILLE, IN 46375

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$60,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JP MORGAN CHASE BANK FKA CHASE MANHATTAN BANK, N.A., SOLELY AS CAPACITY AS TRUSTEE FOR PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION TRUST 1995-2 formed pursuant to the Pooling and Servicing Agreement dated December 6, 1995
On November 16th, 2007

By: 
Name: Francis J. Grippo
Title: Vice President

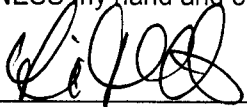


\$14
CK#
052182
C/A

STATE OF New York
COUNTY OF New York

On 11/20/07, before me, Linda S. D'Alessandro, Notary Public, personally appeared Francis J. Grippo Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: / /

LINDA D'ALESSANDRO
NOTARY PUBLIC-STATE OF NEW YORK
No. 01DA6115119
Qualified in Suffolk County
My Commission Expires August 30, 2008

(This area for notarial seal)

This instrument was prepared by: Leah Anderson, Irwin Home Equity 12677 ALCOSTA BLVD, SUITE 500, San Ramon, CA 94583 1-800-839-6600

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Leah Anderson.

When Recorded Return To:
POST CLOSING DEPARTMENT, IRWIN HOME EQUITY 12677 ALCOSTA BLVD, SUITE 500, SAN RAMON, CA 94583

