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Prepared by/Return to:  
Foreclosure Management Company  
10500 Barkley, STE 102  
Overland Park, KS 66212

2007 095729

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC -6 AM 9:22

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

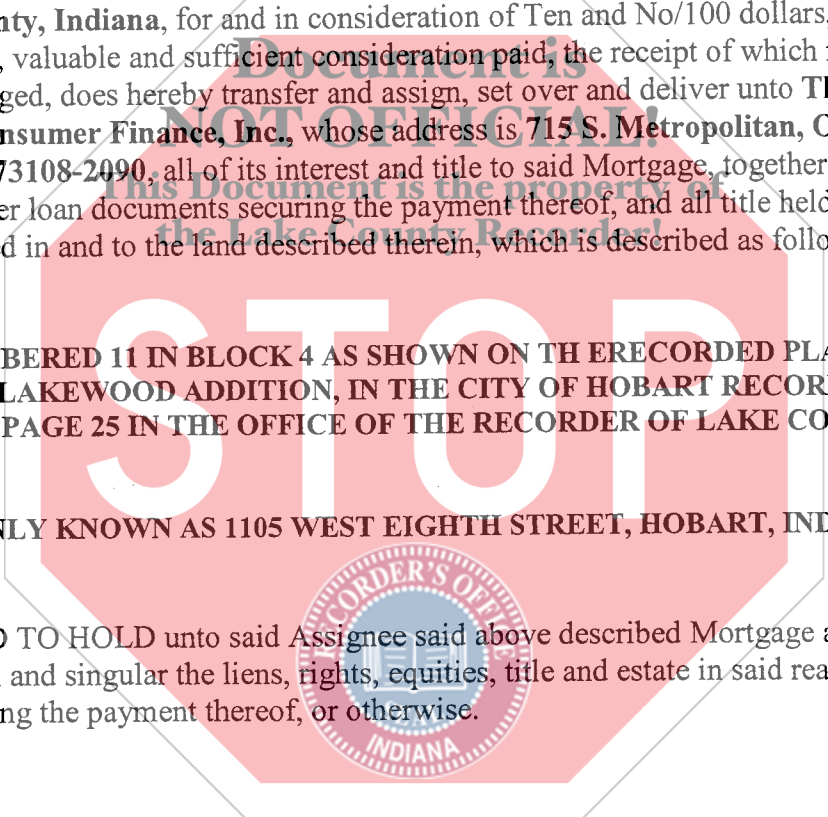
**STATE OF INDIANA  
COUNTY OF LAKE**

That **Mortgage Electronic Registration Systems, Inc.**, whose physical address is **330 S.W. 34<sup>th</sup> Avenue, Suite 101, Ocala, Florida 34474** and whose mailing address is **P.O. Box 2026, Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **James Marconi, Sr. and Lisa I. Marconi**, ("Borrowers") and secured by a Mortgage dated **May 24, 2006** and recorded **June 1, 2006** as **Instrument Number 2006046715**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Lake County, Indiana**, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

**LOT NUMBERED 11 IN BLOCK 4 AS SHOWN ON THE RECORDED PLAT OF HOBART LAKEWOOD ADDITION, IN THE CITY OF HOBART RECORDED IN PLAT BOOK 15, PAGE 25 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS 1105 WEST EIGHTH STREET, HOBART, INDIANA 46342.**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.



14<sup>02</sup>  
24086  
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Executed this the 12<sup>th</sup> day of November, 2007.

**Mortgage Electronic Registration  
Systems, Inc.**



By: Michael Morris  
Its: Asst. Secretary

State of Oklahoma )  
County of Oklahoma )

**Document is  
NOT OFFICIAL!**

**This Document is the property of**

Before me, Kathy Riley on this the 12<sup>th</sup> day of  
November, 2007, personally appeared Michael Morris

known to me to be the person whose name is subscribed to the within instrument and known to me to be the Asst Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.


Witness my hand and official seal.

  
Notary Public



My Commission Expires: 02/23/08

*"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law."*

Prepared by:  
Marlaina Humble   
FmC  
10502 Barkley St, Ste 102  
O. P., KS 66212