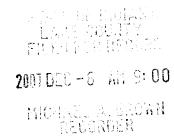
2007 095688



Parcel No. <u>007-26-36-0090-0024</u>

## WARRANTY DEED

ORDER NO. 920077452

| of .           |  |   |   | 10   |                   |
|----------------|--|---|---|--|-------------------|
| •              | Lake   | County, in the State of                                     | INDIANA                                 | CONVEY(S) AND WARRA                                | irantor)<br>NT(S) |
|                | AurelioAvila   | County, in the Glate of                                     |   |  | (0)               |
|                |  |   |   | (Gi  | rantee)           |
| of !           | _ake   | County, in the State of                                     | INDIANA                                 | , for the sum of                                   |                   |
| EN             | AND 00/100   |   |   | _ Dollars (\$ 10.00                                |                   |
|                | other valuable cons<br>cribed real estate in   | •   | sufficiency of which County, State      | n is hereby acknowledged, the followir of Indiana: | ng                |
|                |  | Hammond Addition, in the of the Recorder of Lake Co         | •                                       | as per plat thereof, recorded in Plat Bo           | ook               |
|                | ect to real estate tax<br>te taxes due and pay   |   | )7 together with de                     | linquency and penalty, if any, and all re          | eal               |
|                |  | Docu  | ment                                    | is   |                   |
|                |  | NOTO  | FFIC                                    | IAL!   |                   |
|                | Th   | is Document   | -                                       |  |                   |
|                |  | the Lake Co   |   |  |                   |
| om:            | ubject to any and al<br>monly known as 70  | l easements, agreements<br>50 Harrison, Hammond, Ir         | and restrictions of<br>ndiana 46324     | record. The address of such real estate            | e is              |
| ax             | oills should be sent t   | o Grantee at such address                                   | s unless otherwise                      | indicated below                                    |                   |
| !!             | N WITNESS WHERE  | OF, Grantor has executed                                    |   |  |                   |
| ìrar<br>Lian   | itor: Rech. Schrumille   |   | EAL) Grantor:                           | Ere. 18 home houtest Plantes                       | EAL)              |
| rint           |  | by Mithellowney hu afford<br>1, III, by: Mitchell P         | cortroy District                        | Eva L. Schrum by Mitchell Port                     |                   |
|                | TE OF INDIANA  | his Atty. in Fa   |   | her Atty. in Fact                                  | •                 |
| 17             | IE OF INDIANA  |   | SS: AC                                  | CKNOWLEDGEMENT*Pursuant to                         | the r             |
|                | NTY OF Lake  | )   |   | Power of Attorney as Doc.                          | No.               |
| B              | efore me, a Notary F   | Public in and for said Cour<br>Eva L. Schrum by: Mitchel    | ty and State, pers                      | onally appeared                                    |                   |
| /ho            | acknowledge the ex   |   |   | who, having been duly sworn, stated                | that              |
|                |  | otarial Seal this 29th day                                  | of November                             | 2007   |                   |
| -              | ommission expires:<br>UST 7, 2014  | Sig   | gnature//                               | ton Medens   |                   |
|                | 3317,2317  | Pr  | inted Susan Mied                        | ema , Notary N                                     | Name              |
|                |  | Re  | sident of Lake                          | County, Inc  |                   |
| his            | instrument prepared  | by Jospeh Skozen Attor                                      | ney-at-Law #358-                        |  |                   |
| affii<br>nis ( | m, under the penalt<br>document, unless re   | ies for perjury, that I have t<br>quired by law. Susan Miec | taken reasonable d<br>lema              | care to redact each Social Security num            | nber in           |
| etu            | rn deed to 7050 Ha   | rrison, Hammond, Indiana                                    | 46324                                   |  |                   |
|                |  | e Aurelio Avila 7050 Harris                                 |   | diana 46324  |                   |
|                | tux biiis to   |   | , | 33373  | ****              |
|                |  |   |   |  |                   |
|                |  |   |   |  |                   |
|                |  |   |   |  | _                 |
|                |  |   |   | 4.15   |                   |
|                | une personal de la companya de la c | MIEDEMA   | TI                                      | COR TITLE - HIGHLAND                               | -                 |

TICORTITLE-HIGHLAND

024063