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MICHAEL A. BROWN
RECORDER

When Recorded Mail to
OPTION ONE MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0018792002

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **WILLIAM E. MCFARLAND** to **OPTION ONE MORTGAGE CORPORATION** dated 09/13/2005 , and recorded in Book Page , Instrument No. 2005 093992 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: WILLIAM MCFARLAND
3809 OAK CREST LN
HAMMOND, IN 46323-2504

THIS 27TH DAY OF NOVEMBER IN THE YEAR 2007

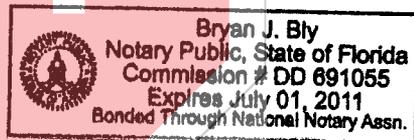
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 27TH DAY OF NOVEMBER IN THE YEAR 2007 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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