

STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORD

2007 095636

2007 DEC -6 AM 8:42

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
SPECIALIZED LOAN SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 1001467261

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **ARIEL CANDIA-PANG AND BETSAIDA SALAS** to **OPTION ONE MORTGAGE CORPORATION** dated 11/08/2005 , and recorded in Book Page , Instrument No. 2005 100083 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: ARIEL CANDIA-PANG  
6749 SCHNEIDER AVE  
HAMMOND, IN 46323

THIS 29TH DAY OF NOVEMBER IN THE YEAR 2007

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2006-HF1, ASSET-BACKED CERTIFICATES, TMTS SERIES 2006-HF1, WITHOUT RECOURSE

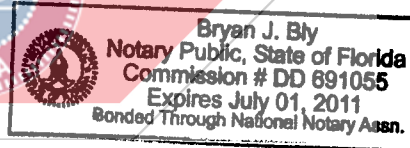
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BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 29TH DAY OF NOVEMBER IN THE YEAR 2007 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2006-HF1, ASSET-BACKED CERTIFICATES, TMTS SERIES 2006-HF1, WITHOUT RECOURSE and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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