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2007 095635

FILED FOR RECORD

2007 DEC -6 AM 8:42

MICHAEL A. BROWN  
RECORDER

*Assignment of Mortgage*

TYPE OF DOCUMENT

**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



14<sup>th</sup>  
3721197  
B

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
SPECIALIZED LOAN SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
SLSRC Loan #: 1001467261A

Loan Number : 041073785  
Servicing Number : 0019851096



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### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto: JPMorganChase Bank, N.A. as trustee for Terwin Mortgage Trust 2006-HFI, A/B/C, TMTS series 2006-HFI, w/o recourse \* organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ made by:

ARIEL CANDIA-PANG AND BETSAIDA SALAS, HUSBAND AND WIFE \* 2100 Alt 19 North Palm Harbor FL 34683

to it, securing the payment of one promissory note therein described for the sum of \_\_\_\_\_ Dollars (\$18,400.00) and all its rights, title and interest in and to the premises situated in the county of Lake \_\_\_\_\_, State of Indiana, and described in said mortgage as follows, to-wit: **AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN** which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ Lake \_\_\_\_\_ County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 2005 100083

together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by: Katherine Burns, Assistant Secretary and attested,

, and its corporate seal to be hereunto affixed this 15th day of November, 2005.

ATTEST: OPTION ONE MORTGAGE CORPORATION, a California Corporation  
By: Katherine Burns Assistant Secretary

This instrument was prepared by: Alfonse Vu  
Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618 Phone: (800)704-0800

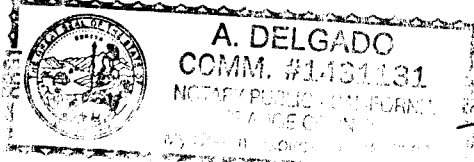
[Space Below This Line For Acknowledgment]

State of California, County of ORANGE }SS:

On November 15, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Katherine Burns, Assistant Secretary

Option One Mortgage Corporation, A California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted and executed the instrument.

(Reserved for official seal) Witness my hand and official seal.



Signature A. Delgado  
Name (typed or printed) \_\_\_\_\_  
My commission expires: July 18, 2007

Prepared by: J. Loggani  
NTC (727) 771-4000  
2100 Alt 19 North  
Palm Harbor, FL 34683