

2007 095632

FILED FOR RECORD

2007 DEC -6 AM 8:42

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0011757534



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MICHAEL A WALKER to AMERICA'S MONEYLINE, INC. dated 08/13/2004, and recorded in Book Page, Instrument No. 2004 074707 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: MICHAEL A WALKER
5351 PIERCE ST
MERRILLVILLE, IN 46410

THIS 30TH DAY OF NOVEMBER IN THE YEAR 2007

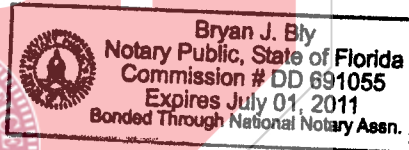
SAXON MORTGAGE, INC.

BY: CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 30TH DAY OF NOVEMBER IN THE YEAR 2007, personally appeared CRYSTAL R. MOORE the ASST. VICE PRESIDENT of SAXON MORTGAGE, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL R. MOORE ASST. VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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