

3.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 095595

2007 DEC -5 PM 12:55

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

PAUL WILTJER AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1995 AND KNOWN AS THE PAUL WILTJER TRUST, AS TO AN UNDIVIDED 1/2 INTEREST AND SUSANNE K. JONKMAN, SUCCESSOR TRUSTEE FOR CYNTHIA J. WILTJER, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1995 AND KNOWN AS THE CYNTHIA J. WILTJER TRUST, AS TO AN UNDIVIDED 1/2 INTEREST

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of November, 2005, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2006 011326, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 39-47-54

Address(es) of premises: 4466 Ross Road, Gary Indiana 46408

witness our hand(s) and seal(s), this 16th day of November, 2007

FIRST NATIONAL BANK OF ILLINOIS

By: _____ (SEAL)
Robert A. Pirko, Senior Vice President

Attest: _____ (SEAL)
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of November, 2007

Robin J. Urbanowski

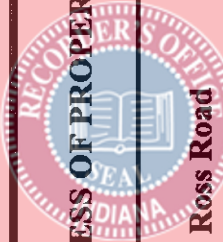
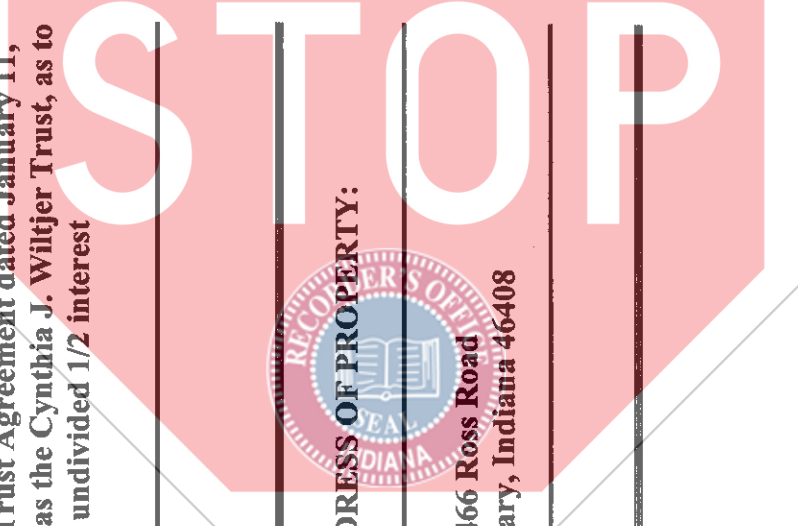
OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/10

Document is the property of the Notary Public

NOT OFFICIAL!

Commission Expires 8-4-10

Document is the property of the Lake County Recorder!



ADDRESS OF PROPERTY:

4466 Ross Road
Gary, Indiana 46408

Release Deed

TO

Paul Wiltjer as Trustee under Trust Agreement dated January 11, 1995 and known as the Paul Wiltjer Trust, as to an undivided 1/2 interest and Suzanne K. Jonkman, Successor Trustee for Cynthia J. Wiltjer, as Trustee under Trust Agreement dated January 11, 1995 and known as the Cynthia J. Wiltjer Trust, as to an undivided 1/2 interest

MAIL TO :
Paul Wiltjer Sr
4466 Ross Rd
Gary, In 46408



Loan Number: 3074000026

Date: NOVEMBER 11, 2005

Property Address: 4466 ROSS ROAD, GARY, INDIANA 46408

EXHIBIT "A"

LEGAL DESCRIPTION

PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF 316.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 05 SECONDS EAST, ALONG THE EAST LINE OF THE WEST 316 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTE 05 SECONDS EAST, ALONG THE AFORESAID LINE, A DISTANCE OF 141.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, ALONG A LINE PARALLEL TO AND 341 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF 371.57 FEET TO THE CENTERLINE OF ROSS ROAD; THENCE SOUTH 06 DEGREES 52 MINUTES 11 SECONDS EAST, ALONG THE CENTERLINE OF ROSS ROAD, A DISTANCE OF 49.89 FEET TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 921.23 FEET AND A CENTRAL ANGLE OF 05 DEGREES 46 MINUTES 24 SECONDS; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 92.83 FEET, SAID ARC SUBTENDED BY A CHORD WHICH BEARS SOUTH 09 DEGREES 45 MINUTES 23 SECONDS EAST, A DISTANCE OF 92.79 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, ALONG A LINE PARALLEL TO AND 200 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF 393.31 FEET TO THE POINT OF BEGINNING.

A.P.N. #: UNIT 1 KEY 39-47-54

