



8401 Greenway Blvd. Suite 1100, Middleton, WI 53562

# CONTINUATION CERTIFICATE

PRINCIPAL COPY

VALPARAISO EXTERIOR DESIGNERS, INC./BATHROOM  
1257 HOWARD STREET  
VALPARAISO, IN 46385

OBLIGEE  
BOARD OF COMM CO OF LAKE IN &  
ALL CITIES TOWNS & MUN THEREIN  
2293 N MAIN  
CROWN POINT, IN 46307

Bond No.: NLE0784891

Bond Description: A license and permit bond

Principal: VALPARAISO EXTERIOR DESIGNERS, INC./BATHROOM ENHANCEMENTS IN

Agent: VALPARAISO INS PROFESSIONALS 1360189  
2621 BEECH ST PO BOX 288  
VALPARAISO, IN 46383  
(219) 462-5106

Bond Sum: 5,000.00

Bond Term: 01/01/2008 to 01/01/2009

Work Description: GENERAL CONTRACTOR

2007 095582

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
2007 DEC -5 AM 11:38  
MICHAEL A. BROWN  
RECORDER



WEST BEND MUTUAL INSURANCE COMPANY hereby continues in force the bond referenced above, subject to all the covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of WEST BEND MUTUAL INSURANCE COMPANY under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.



WEST BEND MUTUAL INSURANCE COMPANY

*Anthony J. Warren*  
By: Anthony J. Warren, Chief Executive Officer

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Power of Attorney is on page 2.

Dated this 09 day of November, 2007.

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0997 JG

MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.



On the 1st day of March, 2002, before me personally came Anthony J. Warren to me known, who being by my duly sworn, did depose and say: that he resides in the County of Washington, State of Wisconsin; that he is the Chief Executive Officer of WEST BEND MUTUAL INSURANCE COMPANY the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF WISCONSIN  
County of Washington

*John F. Duwell*

John Duwell (Notary Public)  
*My Commission is permanent.*

