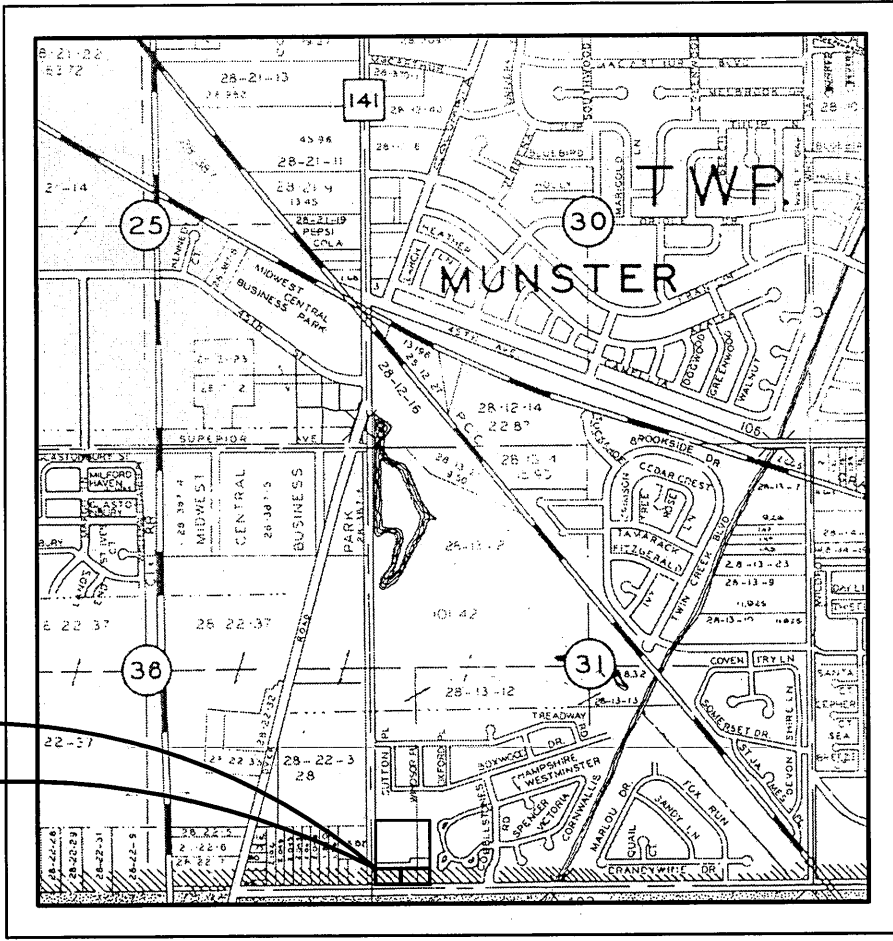


1#20 CR CK# 24713

510



VICINITY MAP

BOOK 102 PAGE 25

RNR #2

2007 095562

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2007 DEC -5 AM 10:26  
MICHAEL A. BROWL  
RECORDER

AN ADDITION TO THE  
TOWN OF MUNSTER, LAKE COUNTY, INDIANA  
BEING A RESUBDIVISION OF LOT 3 & LOT 4, MAIN CROSSING

DESCRIPTION: Lot 3 and Lot 4, Main Crossing, an Addition to the Town of Munster, Lake County, Indiana, as recorded in Plat Book 96, page 63 in the Office of the Recorder of Lake County, Indiana.

2007 095562  
102/25

ALL PLATTED FROM  
KEYS 28-662-344  
DEC 04 2007  
NEW KEYS 28-681-142  
LAKE COUNTY AUDITOR  
LOTS 1 & 2

STATE OF INDIANA )  
COUNTY OF LAKE )

It, Main Crossing Development Co., Inc., does hereby certify that it is the Owner of the real estate shown and described herein, and has of its own free will and accord caused the same to be laid off, platted and subdivided and does hereby lay off, plat and subdivide said real estate in accordance with the within plat.

This subdivision shall be known and designated as, RNR #2, an Addition to the Town of Munster, Lake County, Indiana. All streets, alleys and crosswalks shown and not heretofore dedicated are hereby dedicated to the Town of Munster; provided, however, that all ingress-egress easements within the subdivision are private streets and are not dedicated to the Town of Munster.

Witness its hand this 30th day of November, 2007.

Main Crossing Development Co., Inc.

Richard J. Pellar, President

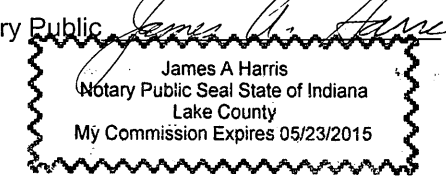
STATE OF INDIANA )  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared Richard J. Pellar, known to me to be the same person who signed the hereon certificate as President of Main Crossing Development Co., Inc., who acknowledged to me that he signed and delivered said instruments as his own free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and notarial seal this 30th day of November, 2007.

My Commission expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_



UTILITY EASEMENTS:

An easement is hereby granted to the Town of Munster, Indiana, SBC, AT&T, Northern Indiana Public Service Company and other companies identified by the Munster Town Council as supplying public service needs severally and their respective successors and assigns to install, lay, erect, construct, renew, operate, repair, replace and maintain sewers, water mains, gas mains, conduits, cables, poles and wires, underground with all necessary braces, guys, anchors and other appliances, in, upon, along and over the strip or strips of land designated by dotted lines on the plat and marked "easements for public utilities" for the purpose of serving the public in general with sewer, water, gas, electric, telephone and television service, including aerial right as to streets where necessary with aerial service wires to adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all of the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. Any fences, trees, black topplings, vegetation improvements or other potential obstacles to the use of easements shown upon the subdivision plat shall be placed at the risk of the property owner and may be subject to removal in the event of any interference with the use of the said easements or drainage of other lots. Changes of yard elevations in easements from those established upon the subdivision plat or noted on plats submitted and approved when building permits are issued that adversely impact drainage of adjoining lots shall be subject to regrading at the owner's expense. All designated utility easements are also hereby dedicated as drainage easements.

STATE OF INDIANA )  
COUNTY OF LAKE )

Submitted to, approved and accepted by the Plan Commission of the Town of Munster, Lake County, Indiana this 28th day of October, 2007.

Plan Commission of the Town of Munster, Lake County, Indiana.

Chairman: \_\_\_\_\_  
Executive Secretary: \_\_\_\_\_

STATE OF INDIANA )  
COUNTY OF LAKE )

I, Gary P. Torrenga, hereby certify that I am a Registered Professional Engineer and Land Surveyor licensed under the Laws of the State of Indiana, that I have made a survey of the land shown and described hereon and subdivided same as shown on the plat hereon drawn, that this Plat correctly represents said survey and that all dimensions, linear and angular are correctly shown, and that all measurements or markers shown thereon actually exist and that their location, size type and description are accurately shown.

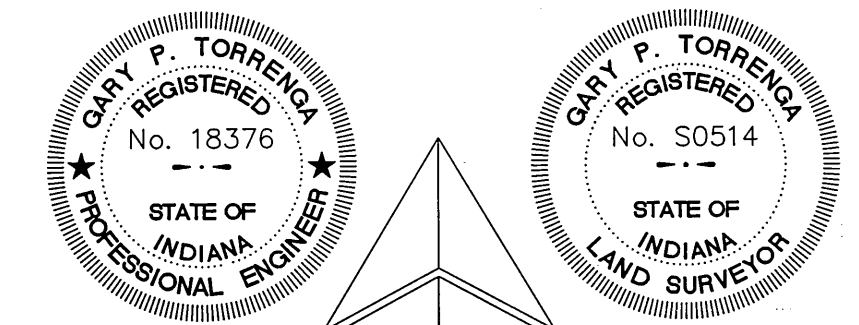
Witness my hand and Seal this 28th day of November, 2007.

TORRENGA ENGINEERING, INC.

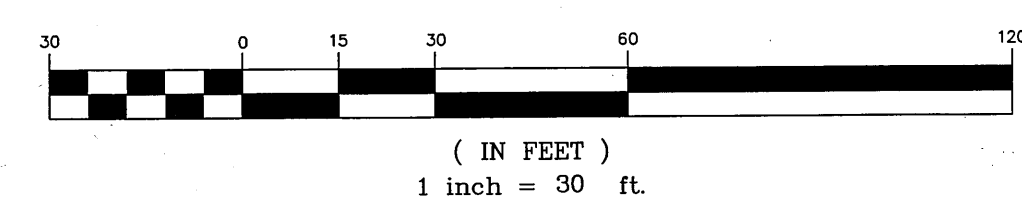
Gary P. Torrenga - Registered P.E. #18376 and L.S. #S0514

FLOOD STATEMENT:

As per the National Flood Insurance Rate Map, Community-Panel Number 180139.0003 B, Effective Date May 16, 1983, shown parcel appears to be in Zone "B", areas between limits of the 100-year flood and 500-year flood; or certain areas subject to 100-year flooding with average depth less than one (1) foot or where the contributing drainage area is less than one (1) square mile; or areas protected by levees from the base flood.



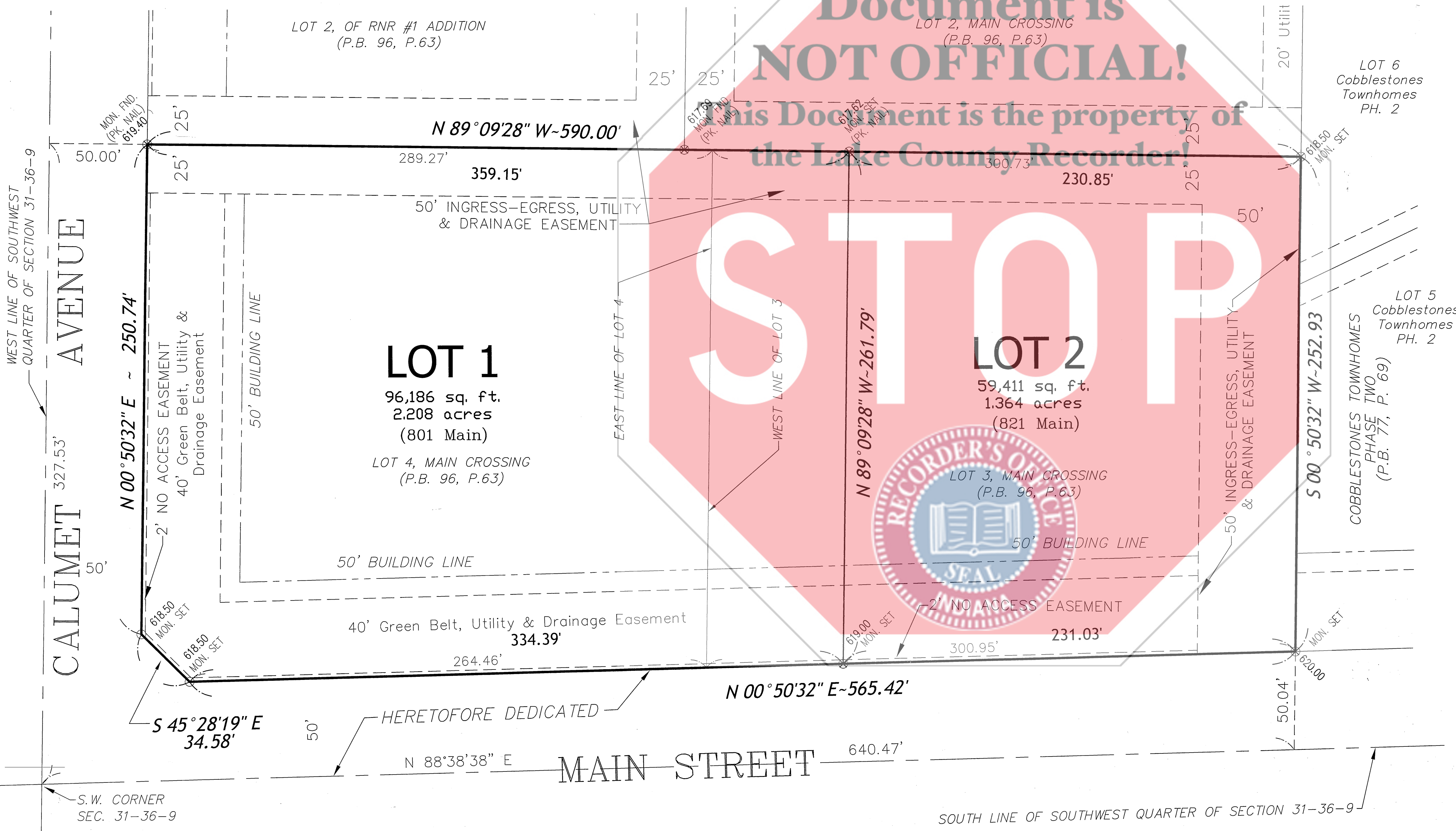
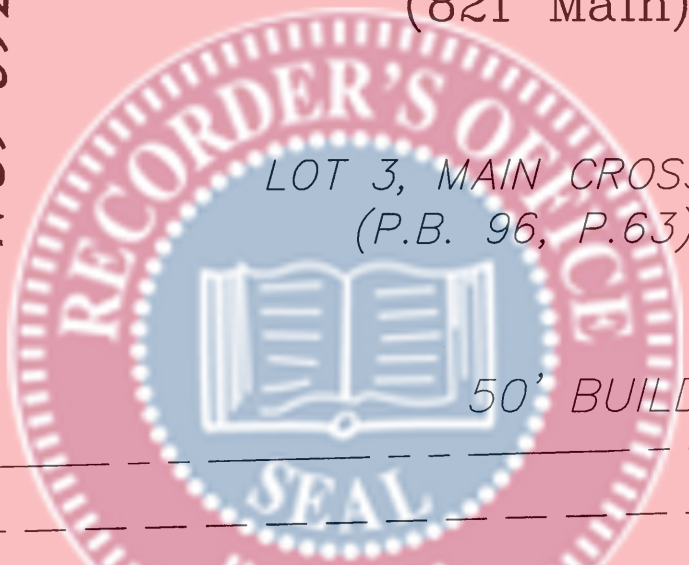
NORTH  
GRAPHIC SCALE



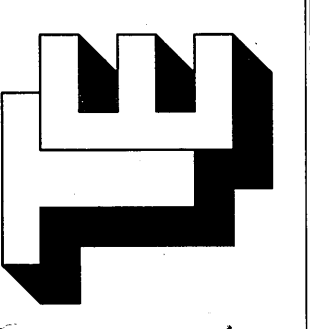
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO RECHECK EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: Daniel Sudilovsky

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

STOP



FILE NO: 21-5070-2007 RNR #13.dwg RNR #1.dwg 6/28/2007 9:52:25 AM CDT



TORRENGA ENGINEERING, INC.  
CONSULTING ENGINEERS & LAND SURVEYORS  
907 RIDGE ROAD, MUNSTER, INDIANA 46321  
Tel. No.: (219) 836-8918  
website: www.torrenga.com

RNR #2  
An Addition to the Town of  
Munster, Lake County, Indiana  
FINAL PLAT

CLIENT:  
Main Crossing Dev. Co., Inc.  
P.O. BOX 1750  
Highland, Indiana 46322  
Richard J. Pellar  
(219) 949-8080  
JOB NO: 5115-2007  
SCALE: 1" = 30'  
REVISIONS:  
DATE: 11-27-2007  
SHEET  
1 OF 1