

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 095501

2007 DEC -5 AM 10:09

MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044596696

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **STEVEN KUBIAK, AN UNMARRIED PERSON**

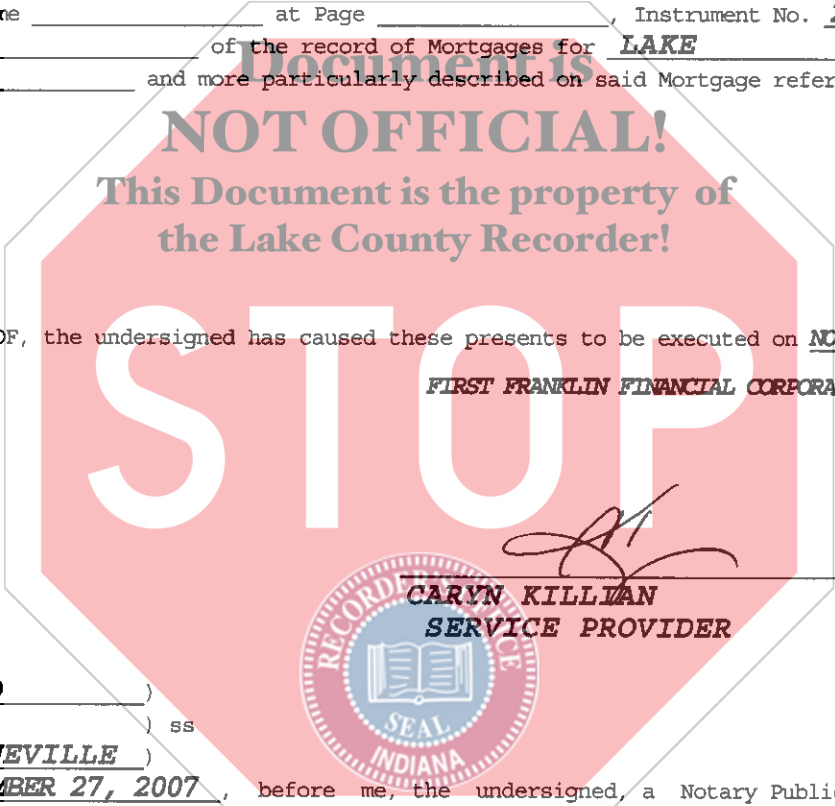
Property Address: **8910 COLFAX ST, CROWN POINT, IN 46307**

Date of Mortgage **OCTOBER 31, 2005**

Recorded in Volume _____ at Page _____, Instrument No. **2005 099444**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 27, 2007**

FIRST FRANKLIN FINANCIAL CORPORATION

**CARYN KILLIAN
SERVICE PROVIDER**



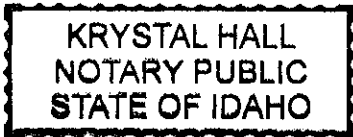
STATE OF **IDAHO**

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COUNTY OF **BONNEVILLE**

On this **NOVEMBER 27, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **CARYN KILLIAN**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL CORPORATION**

_____, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
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