

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 095500

2007 DEC -5 AM 10: 09

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044588976

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN



### RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **FATIMEH DARHAMED I**

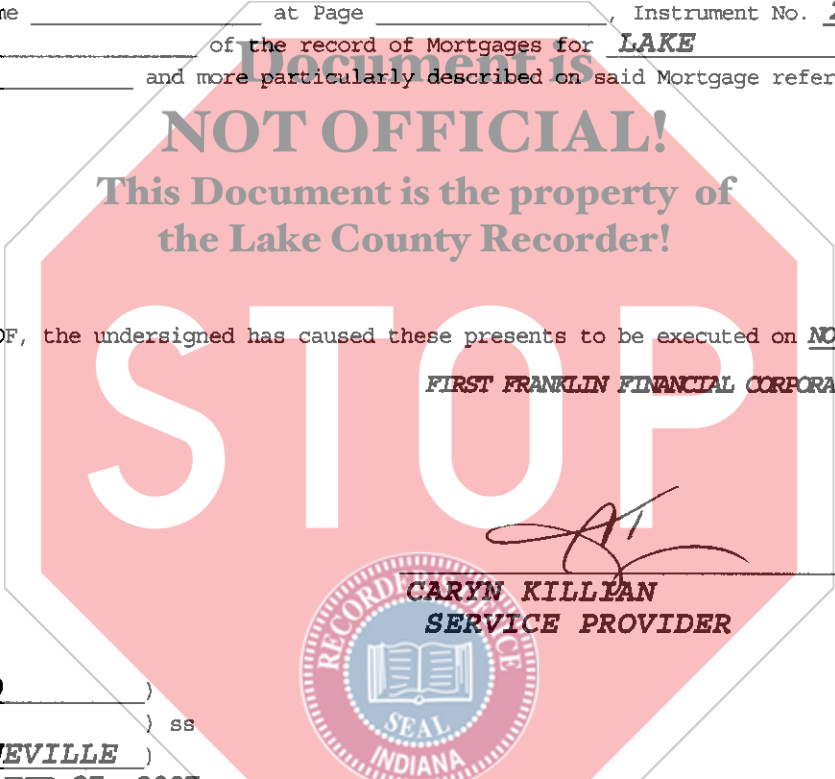
Property Address: **2518E 61ST PL, HOBART, IN 46342**

Date of Mortgage **OCTOBER 17, 2005**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2005 093983**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 27, 2007**

**FIRST FRANKLIN FINANCIAL CORPORATION**

*[Signature]*

**CARYN KILLIAN  
SERVICE PROVIDER**



STATE OF **IDAHO**

COUNTY OF **BONNEVILLE**

On this **NOVEMBER 27, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **CARYN KILLIAN**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL CORPORATION**

\_\_\_\_\_, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.

**KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO**

*[Signature]*  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=NC8040105RE.202899**

*Handwritten:* #12  
CK# 88018  
CA