

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 095483

2007 DEC -5 AM 10: 06

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
**OPTION ONE MORTGAGE CORP**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 0017180944

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **LINDA J. JACKSON** to **COMMUNITY CENTRAL MORTGAGE, L.L.C.** dated 05/02/2005, and recorded in Book Page, Instrument No. 2005 047535 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: LINDA JACKSON  
6645 DELAWARE AVE  
HAMMOND, IN 46323-1712

**THIS 21ST DAY OF NOVEMBER IN THE YEAR 2007**

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

BY: [Signature]  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 21ST DAY OF NOVEMBER IN THE YEAR 2007**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
**BRYAN J. BLY**  
Notary Public/Commission expires 07/01/2011

**Bryan J. Bly**  
Notary Public, State of Florida  
Commission # DD 691055  
Expires July 01, 2011  
Bonded Through National Notary Assn.

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed [Signature]  
**CRYSTAL MOORE VICE PRESIDENT**

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



OOMRC 8267546 PWO1665093 form1/RCNIN1

12-  
3716773  
[Signature]