

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 095413

2007 DEC -5 AM 9:56

MICHAEL A. BROWN
RECORDER

ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 617865
Loan Number: 0016933327
: 6129 : 1916191086

Project Number:
2322007001

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage ('Assignor') 3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, acting herein by and through a duly authorized officer,
the owner and holder of one certain promissory note executed by EUGENE A SCHUSTER AND TOMI J SCHUSTER
(Borrower(s)) secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note,
which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of
Lake, State of Indiana:

Recording Ref: Recorded on 11/14/200, Instrument/Document No. 2001-091968

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver
unto J.P. MORGAN CHASE BANK, NA, (Assignee), 194 Wood Avenue South
Iselin NJ 08830 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other
liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the
liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of October Coldwell Banker Mortgage
A.D. 2007.

By: *[Signature]*
JAMES KUCHERKA
VICE PRESIDENT



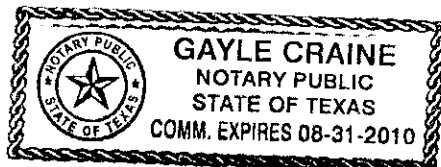
THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 27th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally
known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that
said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES
KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:
Maude LeBlanc/SLS

[Signature]



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LP
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