

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 095402

2007 DEC -5 AM 9:55

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT of MORTGAGE**

(Space Above this Line For Recorder's Use Only)

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0021139571  
1916285306

Project Number:  
2322007001

: 6138

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage ('Assignor') 3000 Leadenhall Road  
Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, acting herein by and through a duly authorized officer,  
the owner and holder of one certain promissory note executed by SUSAN M FORMENTINI ('Borrower(s)') secured by a  
Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded  
on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 12/11/200, Instrument/Document No. 2002-114144

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient  
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver  
unto J.P. MORGAN CHASE BANK, NA, (Assignee), 194 Wood Avenue South  
Iselin NJ 08830 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other  
liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the  
liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of October  
A.D. 2007.

Coldwell Banker Mortgage

By:

*James Kucherka*  
JAMES KUCHERKA  
VICE PRESIDENT



THE STATE OF TEXAS  
COUNTY OF HARRIS

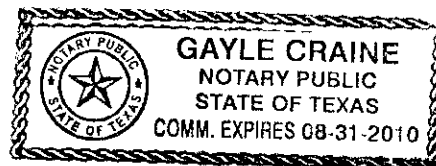
On this the 27th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally  
known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that  
said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES  
KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:  
Maude LeBlanc/SLS

*Gayle Craine*

12-  
LP



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