

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 095257

2007 DEC -5 AM 9:04

# Warranty Deed

MICHAEL A. BROWN  
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC - 3 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

THIS INDENTURE WITNESSETH, That  
**F & H Properties II, Inc.**  
of **Lake County, in the State of Indiana** Convey and Warrant  
to  
**Naser Musleh and Lubna Musleh**  
**Husband & Wife**

of **Lake County, in the State of Indiana** for and in consideration of the sum of  
Ten dollars (\$10.00) and other valuable consideration.

the receipt whereof is hereby acknowledge, the following described **Real Estate in Lake**  
**County.**

In the State of Indiana, to-wit:

in the City of Crown Point  
**Lot 149 in Penn Oak Unit Three, as per plat thereof, recorded in Plat Book 95 page 87, in**  
**the Office of the Recorder of Lake County, Indiana.**

Commonly known as: **1822 Greenwood Drive, Crown Point, IN 46307**

Key No. **23-09-0596-0039**

**Subject to: Covenants, conditions, restrictions and easements of record, if any.**

**Grantor hereby certifies under oath that no Indiana gross tax is due by virtue of this deed.**

In Witness Whereof, The said **F & H Properties II, Inc.**  
has hereunto set their hands and seal, this **29<sup>th</sup> day of November 2007**

\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
**Timothy G. Henderlong, Secretary** (Seal) **Thomas J. Fleming, President** (Seal)  
**F& H Properties II, Inc** **F& H Properties II, Inc.**

STATE OF INDIANA, **Lake COUNTY**, as:

Before me, the undersigned, a Notary Public in and for said County, this  
**29<sup>th</sup> day of November 2007**, came

**Timothy G. Henderlong, Secretary and Thomas J. Fleming, President, F&H Properties II Inc.,**  
and acknowledged the execution of the forgoing instrument.

Witness my hand and official seal.

My Commission expires **12-26-2009**. \_\_\_\_\_ Notary Public  
**Laura C. Morrison**

This instrument prepared by: Under the direction of **Thomas J. Fleming**,  
Resident of Lake County

**023882**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH  
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED NBY LAW

\_\_\_\_\_  
**Laura C. Morrison**

Mail Deed & Tax Bills to: **1820 Fir Court Crown Point, IN 46307**

**TICOR CP**  
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