STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 095244

2007 DEC -5 AH 9: 01 MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: MA CECILIA DOMINGO JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 30, 2005, made by VELIA TANEFF to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$45,000.00 and recorded on September 21, 2005 Volume/Book NA Page NA Document 2005 082497 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 11/28/07.

JPMORGAN CHASE THE NOTION MENT IS the property of

the Lake County Recorder!

By:

MARIOLA E TOBOREK Vice President

State of Kentucky
Parish/County of FAYETTE

On 11/28/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

EXPIRE 02/15/2011 Notary Public OFFICIAL SEAL
JENNIFER KELLY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Feb. 15, 2011

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MA CECILIA DOMINGO

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530728305 County of: LAKE

Outbound Date: 11/23/07

125G 644751318