

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 095242

2007 DEC -5 AM 9:01

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: JOAN BARDON
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 23, 2004, made by RICHARD KENNEDY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$34,000.00 and recorded on January 28, 2005 Volume/Book NA Page NA Document 2005 006925 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/28/07.

JPMORGAN CHASE BANK, N.A.

By: _____

MARIOLA E TOBOREK
Vice President

State of Kentucky
Parish/County of FAYETTE

On 11/28/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JENNIFER KELLY -
EXPIRES 02/15/2011
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530690585
County of: LAKE
Outbound Date: 11/23/07

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