

When Recorded Mail To: 6190.00
First American Title Insurance Co.
1100 Superior Avenue, Suite 300
Cleveland, OH 44114
Attn : NATIONAL RECORDINGS

2007 095182

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC -4 AM 11:07

MICHAEL A. BROWN
RECORDER

**FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED**

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 70382824

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL J. FICHTER AND TRISIA C. FICHTER, HUSBAND AND WIFE
8821 JACKSON AVENUE, MUNSTER, IN 46321**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of September, 2002 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2002 086450, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

**NOT ORIGINAL
This Document is the property of
the Lake County Recorder!**

FICTER
13628110
FIRST AMERICAN LENDERS AD
RELEASE

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-360-7
Witness hands and seals, November 2, 2007

STATE OF ILLINOIS, COUNTY OF COOK

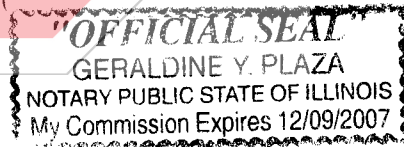
The foregoing instrument was signed before me, this November 2, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President



Geraldine Y. Plaza
Notary Public

Customer Mailing Address
MR. & MRS. MICHAEL J. FICHTER
8821 JACKSON AVE.
MUNSTER, IN 46321



*add'l \$
12.00
25689441
2.6.1.00*

This instrument was prepared by: YSM. Harris N.A., CLC, Servicing ,3800 Golf Road, P.O. Box 5041, Rolling Meadows, IL 60008