


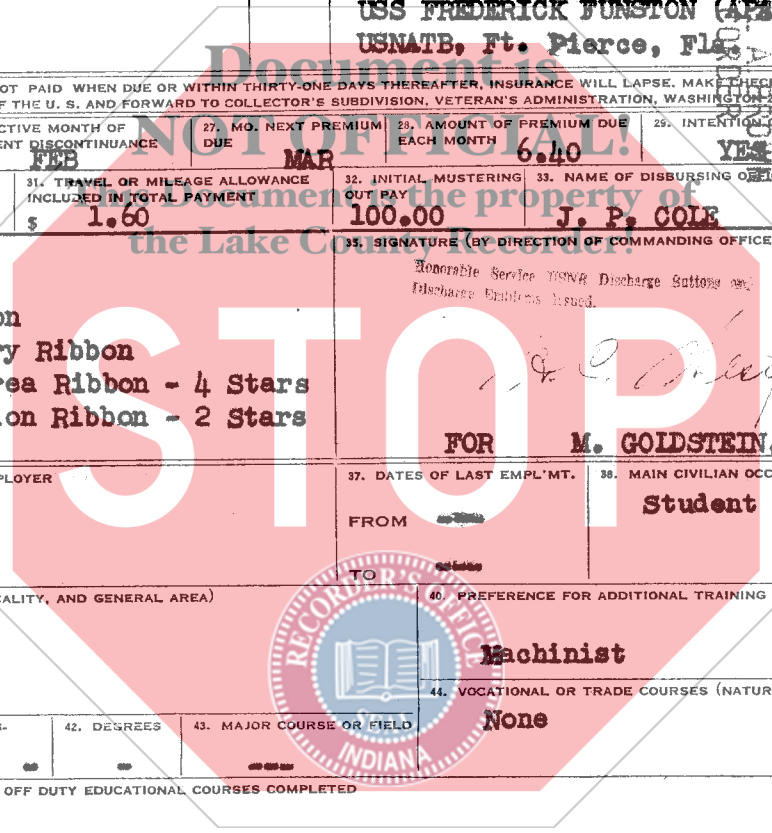
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NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
 NAVPERS-553 (REV. 8-45)

1. SERIAL OR FILE NO. 726 31 02		2. NAME (LAST) (FIRST) (MIDDLE) BADOVINESE, GEORGE FRANCIS		3. RATE AND CLASS/OR V6 USNR 2-17		5. PLACE OF SEPARATION USN PERS SEP CEN, UNIT #3 GREAT LAKES, ILLINOIS	
RANK AND CLASSIFICATION		4. PERMANENT ADDRESS FOR MAILING PURPOSES 13853 LINCOLN AVENUE DOLTON, ILLINOIS COOK COUNTY				6. CHARACTER OF SEPARATION HONORABLE	
8. RACE W		9. SEX M		10. MARITAL STATUS SINGLE		11. U.S. CITIZEN (YES OR NO) YES	
12. DATE AND PLACE OF BIRTH 2-22-25, Chicago Heights, Ill.		13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE Same as #4	
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED DATE 12-9-42 DATE DATE DATE		17. DATE OF ENTRY INTO ACTIVE SERVICE 12-9-42		18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 03-02-09		19. PLACE OF ENTRY INTO ACTIVE SERVICE NRS, Chicago, Ill.	
20. QUALIFICATIONS, CERTIFICATES HELD, ETC. SEE RATING DESCRIPTION BOOKLETS MOMMlc		21. RATINGS HELD AS, F3c, Flc, MOMBc, MOMMlc		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		23. SERVICE SCHOOLS COMPLETED NPSch (Machinist), Dearborn, Mich. 16 WEEKS	
24. SERVICE (VESSELS AND STATIONS SERVED ON) NTS, Great Lakes, Ill. NTSch, Dearborn, Mich. Nav. L. F. Equipment Depot, Norfolk, Va. ATE, Camp Bradford, Va. USS FREDERICK FUNSTON (APA 89) USNATB, Ft. Pierce, Fla.		25. INTENTION OF VETERAN TO CONTINUE INS. YES		26. NAME OF DISBURSING OFFICER J. P. COLE		27. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) Honorable Service USNR Discharge Station and Discharge Emblem Issued. <i>J. P. Cole</i> FOR M. GOLDSTEIN, LIEUT., USNR	
25. KIND OF INSURANCE NSI		26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE FEB		27. MO. NEXT PREMIUM DUE MAR		28. AMOUNT OF PREMIUM DUE EACH MONTH 6.40	
29. TOTAL PAYMENT UPON DISCHARGE \$ 68.41		30. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 1.60		31. INITIAL MUSTERING OUT PAY 100.00		32. NAME OF DISBURSING OFFICER J. P. COLE	
34. REMARKS Point System American Area Ribbon World War II Victory Ribbon Asiatic-Pacific Area Ribbon - 4 Stars Philippine Liberation Ribbon - 2 Stars		35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)		36. NAME AND ADDRESS OF LAST EMPLOYER None		37. DATES OF LAST EMPL'MT. FROM TO	
38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Student		39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Machinist		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) Machinist		41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8 H. S.: 3 1/2	
42. DEGREES		43. MAJOR COURSE OR FIELD		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) None		45. RIGHT INDEX FINGERPRINT 	
46. OFF DUTY EDUCATIONAL COURSES COMPLETED None		47. DATE OF SEPARATION 2-17-46		48. SIGNATURE OF PERSON BEING SEPARATED <i>George F. Badovinese</i>			

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