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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 095164

2007 DEC -4 PM 1:42

MICHAEL A. BROWN
RECORDER

**SWORN STATEMENT OF INTENTION
TO HOLD MECHANIC'S LIEN**

TO: Medical Realty Associates, LLC
10598 Erie Drive
Crown Point, IN 46307

The undersigned, being first duly sworn, makes this sworn statement of intention to hold mechanic's lien upon the property described below, and in support states:

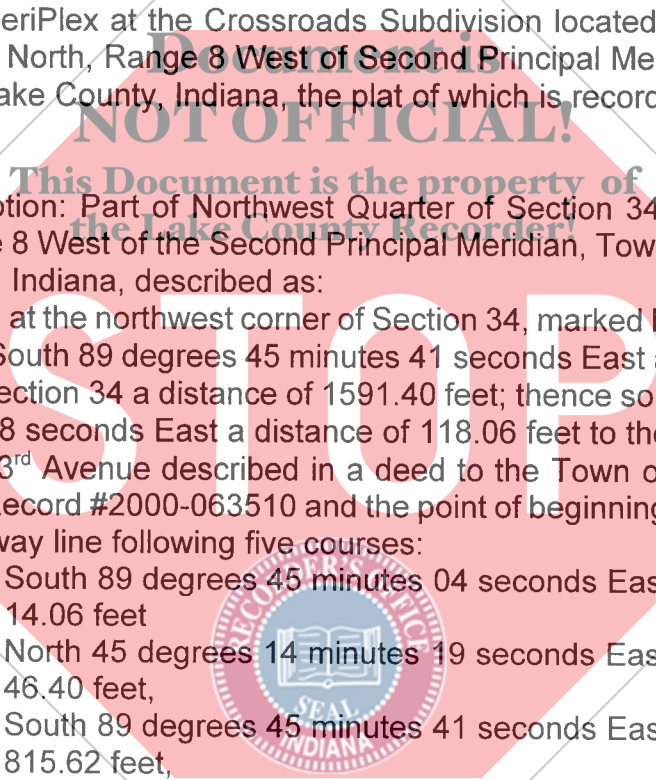
1. The undersigned, C & S CONCRETE CONSTRUCTION, INC., intends to hold a lien upon land commonly known as 9301 Connecticut Drive, Merrillville, Indiana 46410, and legally described as follows:

Lot #1 in AmeriPlex at the Crossroads Subdivision located in Section 34, Township 35 North, Range 8 West of Second Principal Meridian, Town of Merrillville, Lake County, Indiana, the plat of which is recorded at book 97, page 50.

Land Description: Part of Northwest Quarter of Section 34, Township 35 North, Range 8 West of the Second Principal Meridian, Town of Merrillville, Lake County, Indiana, described as:

Commencing at the northwest corner of Section 34, marked by a steel pin in box; thence South 89 degrees 45 minutes 41 seconds East along the north line of said Section 34 a distance of 1591.40 feet; thence south 00 degrees 40 minutes 48 seconds East a distance of 118.06 feet to the south right of way line of 93rd Avenue described in a deed to the Town of Merrillville as recorded in Record #2000-063510 and the point of beginning; thence along said right of way line following five courses:

1. South 89 degrees 45 minutes 04 seconds East a distance of 14.06 feet
2. North 45 degrees 14 minutes 19 seconds East a distance of 46.40 feet,
3. South 89 degrees 45 minutes 41 seconds East a distance of 815.62 feet,
4. Southeasterly along a tangent curve to the right (said curve having a radius of 6499.34 feet, a chord length of 189.77 feet and a chord bearing of South 88 degrees 55 minutes 30 seconds East) an arc distance of 189.78 feet,
5. South 46 degrees 04 minutes 38 seconds East a distance 16.79 feet;



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Thence South 00 degrees 40 minutes 48 seconds East a distance of 632.19 feet to a point on the south line of a 30 foot easement granted to NIPSCO, recorded as Record #2002-071794 (said south line also being the north line of a 50 foot easement granted to Vector, recorded as Record #2000-025892); thence North 89 degrees 51 minutes 50 seconds West along said south line a distance of 1064.65 feet; thence North 00 degrees 40 minutes 48 seconds West a distance of 615.65 feet to the point of beginning, containine 15.79 acres, more or less.

Key Number:

as well as on all buildings, structures, and improvements located thereon or connected therewith for work and labor done and/or for materials, and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures and improvements for such work and labor for such materials and machinery.

2. The amount claimed under this statement of lien is Sixty One Thousand, Nine Hundred Twenty Dollars and Twenty Cents (\$61,920.20).

3. The work and labor were done and or the materials and machinery were furnished by the undersigned within the last ninety (90) days.

4. The undersigned is duly authorized to execute this statement and notice and swears under oath that the foregoing representations are true.

Signed and subscribed to this 3rd day of December, 2007.

NOT OFFICIAL!
**This Document is the property of
the Lake County Recorder!**

By: *Edward P. Grimmer*

C & S Concrete Construction, Inc.
by its Attorney, Edward P. Grimmer

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared **Edward P. Grimmer** who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having first been duly sworn under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 3rd day of Dec, 2007.

My commission expires: 6/16/2008
Notary's County of Residence: Lake

Bonnie J. Faulstich
Bonnie J. Faulstich, Notary Public

I hereby CERTIFY that this _____ day of _____, 20____, I or my deputy have mailed a duplicate of this notice, first class mail, with sufficient postage attached to the property owner named at the top of this notice at _____

Recorder of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Edward P. Grimmer, Attorney at Law (7311-45)
603 North Main Street, Crown Point, IN 46307-3233

