

2007 095143

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2007 DEC -4 PM 1:21  
MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 06/07/2007	The Above Space for Recorder's Use Only	2006(c) By DOCX, LLC
When Recorded Return To: <b>DOCX</b> 1111 Alderman Drive Suite 350 Alpharetta, GA 30005 Property Address: 500 W. 127TH PLACE CROWN POINT, IN 46307	<b>WELLS</b>   <b>708</b>   <b>0194193397</b>	<b>MIN #: 100012900023002921</b> <b>MERS Telephone #: 888/679-6377</b> <b>CRef#:12/05/2007-PRef#:R089-POF</b> <b>Date:11/05/2007-Print Batch ID:38978</b> Recording Requested By: Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **TIMOTHY M. JANKO AND JENNIFER M. JANKO, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.**  
Date of Mortgage: **05/17/2004** Loan Amount: **\$185,085.00**  
Recording Date: **05/21/2004** Document #: **2004 042478**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/23/2007**.  
**Mortgage Electronic Registration Systems, Inc.**

State of **GA**  
County of **Fulton**

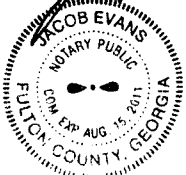
*Linda Green*  
Linda Green  
Vice President

On this date of **11/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Jacob Evans*  
Notary Public:  
Jacob Evans  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 15, 2011



*Ronald E. Meharg*  
Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005

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