

2007 095141

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 DEC -4 PM 1:21
MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(e) By DOCX, LLC

When Recorded Return To:

Chevy

384

0576006860

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

3789 KINGSWAY DR

CROWN POINT, IN 46307

MIN #: 100039291259058723

MERS Telephone #: 888/679-6377

CRef#:12/18/2007-PRef#:R076-POF

Date:11/20/2007-Print Batch ID:39143

Recording Requested By:

Chevy Chase Bank



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JASON M SCHAAFSMA**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Date of Mortgage: **02/10/2006**

Loan Amount: **\$135,000.00**

Recording Date: **02/15/2006** Document #: **2006 012251**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/27/2007**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS

State of **GA**
County of **Fulton**

Linda Green

Linda Green
Vice President

On this date of **11/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Nchimunya Hamwanza
Notary Public:

Ron Meharg

Ron Meharg
1111 Alderman Dr., Suite 350, Alpharetta, GA
30005



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

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132176
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