

2007 095109

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC -4 AM 11:26

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by **Paul A. Stupeck and Troy A. Stupeck**, to AMERICAN SAVINGS, FSB, on the **22nd day of June, 2000**, in the amount of **\$110,000.00**, and recorded on the **27th day of June, 2000**, as Document No. **2000 045381**, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 7th day of November 2007.

AMERICAN SAVINGS, FSB

By:

Todd C. Williams, Vice President

ATTEST:

Robert B. Rossa, Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, on this **26th day of November, 2007**, personally appeared **Todd C. Williams, Vice President**, and **Robert B. Rossa, Vice President**, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

Lana Thompson, Notary Public

My Commission Expires: 10/12/2012
County of Residence: Lake

OFFICIAL SEAL
LANA THOMPSON, Notary Public
Notary Public, Lake County, Indiana
My Commission Expires 10/12/2012

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Robert B. Rossa, Vice President

PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 1001 Main Street Dyer, IN 46311

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2739794-01
CROWN POINT, IN 46307

Wm
CR # 15797

1200
Q

Grantor address: 340 W. North Street
Crown Point, IN 46307