

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 094921

2007 DEC -4 AM 8:41

STATE OF INDIANA  
SATISFACTION OF MORTGAGE

MICHAEL A. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.** whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474 holder of a certain mortgage to secure the amount of \$ 87,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: DAVID L. VALLE  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

DATED: SEPTEMBER 02, 2004  
RECORDED DATE: 9-10-04

BOOK: \_\_\_\_\_  
PAGE: \_\_\_\_\_  
DOC/INSTRUMENT: 2004-077031  
PROPERTY ADDRESS: 2709 W RIDGE RD., GARY, INDIANA  
COUNTY: LAKE, INDIANA  
AP#: 01-39-80-16,17,18

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.** by Neil Dyson Vice President on NOVEMBER 19, 2007, has hereunto set its corporate name and seal.

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.**

By:   
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA  
COUNTY OF PALM BEACH



The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 19, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Prepared by: ANIL RAMAWAT  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 41166554  
Investor # 351

  
Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA  
Doris Chapman  
Commission # UD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

*address*  
*12.00*  
*83357#*  
*0-6.100*