

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 094729

2007 DEC -3 AM 9:05

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
SUSAN A THOMPSON, A/K/A SUSAN A GLENN-THOMPSON
to Mortgage Electronic Registration Systems, Inc.
on 11/20/2006, securing \$90,000.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2006 111441, Page
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 14 day of November, 2007.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

Patzaly Quintanilla, Assistant Secretary

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.

STATE OF ARIZONA, MARICOPA County, §
On 11/14/2007, before me, Amanda Rodriguez, Notary Public, personally appeared Patzaly Quintanilla,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized
capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

Amanda Rodriguez, Notary Public
My commission expires: 09/26/2010



Mail Recorded Satisfaction To:
SUSAN A THOMPSON, A/K/A SUSAN A GLENN-
THOMPSON
516 W South St
Crown Point, IN 46307

Document Prepared By:
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