STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 094703

2007 DEC -3 AM 8:58

## MICHAEL A. BROWN SATISFACTION OF MORTGAGERDER

**This Certifies**, That a certain Mortgage executed by KEITH TOSSENG to LAKE MORTGAGE COMPANY, INC. on the 24<sup>TH</sup> day of APRIL 2006 calling for \$59,350.00 and recorded in Mortgage Record No. Page No. Document#2006 039084 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

|   | WITNESS our hand(s) and seal(s), this          | day of NOVEMBER 2007.                                |
|---|--|--|
|   | ATTEST:  |  |
|   | Laverne Ramirez AFEKU                          | BY: Maxine Smith AFFCU.                              |
|   | State of County, ss:                           | Before me, the undersigned, a Notary Public          |
|   | in and for said County, this 26TH              | DAY of NOVEMBER 2007.                                |
|   | Personally appeared Laverne Ramirez            | and Maxine Smith                                     |
|   | respectively Lending Supervisor                | and Lending Processor                                |
|   | acknowledged the execution of the annexed sa   | tisfaction of mortgage.                              |
|   | Witness my hand and official seal.             | wan P. Vulluan Notary Public.                        |
|   | My Commission expires 09 / Sue !S              | ullivan<br>10 / 2015 LAKE County of Residence        |
|   | This instrument was prepared by: JACKIE        | CREIGHTON LAKE MORTGAGE CO INC, P.O.                 |
| 1 | BOX 10768 MERRILLVILLE, INDIANA 46             | 411-0768 "I affirm, under the penalties for perjury, |
|   | that I have taken reasonable care to redact ea | ach social security number in this document, unless  |
|   | required by law". Jackie Creighton             | ALD JOHN   |
|   | LECAL DESCRIPTION                              | DEK SOM  |

## LEGAL DESCRIPTION

LOT 10 (EXCEPT THE NORTH 27 FEET THEREOF) AND THE NORTH 36.5 FEET OF LOT 11 IN BLOCK 5 IN WHITE OAK MANOR, THE FIRST RE-SUBDIVISION, HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 2, 1927 IN PLAT BOOK 21 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#26-36-0330-0011 509586/20790

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