

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation, (Assignor), hereby sells, assigns, and transfers to:

GMAC MORTGAGE, LLC (Assignee),
1100 Virginia Drive
Fort Washington, PA 19034

Any and all right, title and interest of Assignor in and to that certain mortgage (Mortgage) dated April 12, 2002, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the mortgagor in connection with the Mortgage executed by George Tedeschi. Said mortgage is recorded as follows:

Date of Mortgage: April 12, 2002
Date of Recording: April 29, 2002
Instrument Number: 2002-39739
Clerk/Recorder s Office: Lake
Amount: \$127,500.00
Property Address: 1715 South Fairbanks Griffith, IN 46319

2007 093589

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated the 1 day of November 2007:

Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation

Executed:

STATE Pennsylvania
COUNTY OF Montgomery County

- Signatory And Title Of Officer L.S.O

On this 1 day of November 2007, before me appeared [Signature] who, being duly sworn, acknowledged that he/she is a L.S.O of Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

[Signature]
Notary Public



My Commission Expires:

Notarial Seal
Nikole Shelton, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Aug. 11, 2010
Member, Pennsylvania Association of Notaries

This Document Prepared by:

Reisenfeld & Associates
2035 Reading Road
Cincinnati, OH 45202

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

[Signature]
Dennis V Ferguson (8474-49)
Tina F Woods (17951-49)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RE
RECORDED
MICHAEL A.
2007 NOV 28

15.00
127018#
0.V.1.00

EXHIBIT A

Legal Description:

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

ALL THAT PARCEL OF LAND IN THE TOWNSHIP OF GRIFFITH, LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED INSTRUMENT NO. 05023 AKA ID# 09-11-0153-0016-09, BEING KNOWN AND DESIGNATED AS PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID QUARTER-QUARTER SECTION, WHICH IS 80 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST 154.20 FEET; THENCE SOUTH 120 FEET; THENCE EAST 208.9 FEET; THENCE SOUTH 232 FEET; THENCE WEST 363 FEET TO THE WEST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH ALONG SAID WEST LINE 352 FEET TO THE PLACE OF BEGINNING.

SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

PARCEL NUMBER: 09-11-0153-0016-09
This document is the property of the Lake County Recorder!

