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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 093567

2007 NOV 28 AM 8:39

MICHAEL A. BROWN  
RECORDER

Record and Return to: 1247614316  
Wells Fargo Bank, NA dba  
America's Servicing Company  
Lien Release X0501-022  
1003 E. Brier Drive  
San Bernardino, CA 92408

Loan Number: 0063193957 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008,

Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company, 1100 Town and Country Road, Suite 900, Orange, CA 92668 organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19 day of October, 2004, made by

JOSE JESUS GOMEZ

*Recorded 10/29/04*

to it, securing the payment of one promissory note therein described for the sum of fifty thousand and 00/100 Dollars (\$ 50,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *Exhibit A*

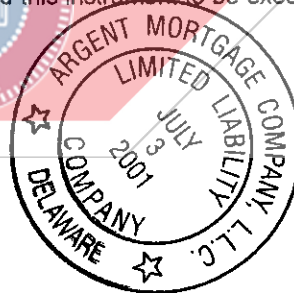
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. N/A, at Page N/A as Document No. 2004 092664  
Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.750

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 10/22/2004.

Argent Mortgage Company, LLC

By *Shandrika Anderson*  
Shandrika Anderson - AGENT



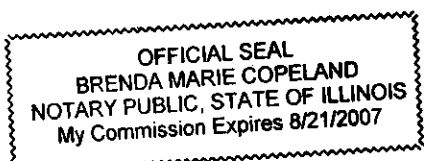
(Corporate Seal)

State of Illinois  
County of Cook

On 10/22/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Brenda Marie Copeland*  
Brenda Marie Copeland



*\$14*  
*CK# 852638*  
*CVA*

LEGAL DESCRIPTION 2004932

*Exhibit A*

LOT 3 AND THE SOUTH 1/2 OF LOT 4, IN BLOCK 1 IN GOSTLIN'S ADDITION TO HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 103 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*2004932BT*

