

STATE OF INDIANA  
LAKE COUNTY  
FILED

2007 093194

2007 NOV 27 AM 09:40

MICHAEL J. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033409418  
Invoice#: E0916453  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 27, 2003 from ODELL J MADISON / PATRICIA MADISON and filed for record February 28, 2003 as Document Number 2003 021911 for Loan Amount of \$118750.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 20th day of November, 2007

PHH MORTGAGE CORPORATION

By Chris Frank  
Chris Frank, Assistant Secretary



042654049-01GR01  
SAT OF MORTGAGE  
LOAN# 0033409418  
US Recordings

STATE OF Minnesota )  
COUNTY Ramsey ) SS

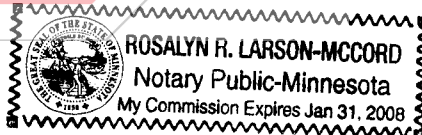
On November 20, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Rosalyn R Larson-McCord  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2008

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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