STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 091766

2007 NOV 20 AH 8: 32

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 06/07/2007

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

90 RIDGEWOOD LANE

DYER, IN 46311

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

WELLS

708

0148575319

MIN #: 100190825300104898

MERS Telephone #: 888/679-6377

CRef#:12/01/2007-PRef#:R089-POF

Date:11/01/2007-Print Batch ID:37944

Recording Requested By: Wells Fargo Bank, N.A.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): EDWARD HEBDA AND KAREN HEBDA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR SOUTHSTAR FUNDING, L.L.C.

Date of Mortgage: 10/26/2005

Loan Amount: \$50,000.00

Recording Date: 11/23/2005 Document #: 2005 103302

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more

particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/08/2007.

Mortgage Electronic Registration Systems, Inc.

Vice President

State of GA County of Fulton

On this date of 11/08/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Document Prepared By:

Ronald E Meharg

1111 Alderman Drive, Suite #35

Keen

GA 30005

Jacob Evans **NOTARY PUBLIC Fulton County** State of Georgia Commission Expires August 15, 2011

Alpharetta,