

LAKE COUNTY
FILED FOR RECORD

2007 091762

2007 NOV 20 AM 8:31

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

506 COUNTRYSHIRE COURT

GRIFFITH, IN 46319

Chevy

384

0554252197

MIN #: 100039236100004905

MERS Telephone #: 888/679-6377

CRef#:12/03/2007-PRef#:R076-POF

Date:11/05/2007-Print Batch ID:38163

Recording Requested By:

Chevy Chase Bank



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ADRIAN LOPEZ AND ALICIA LOPEZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Date of Mortgage: **09/24/2004**

Loan Amount: **\$164,000.00**

Recording Date: **10/05/2004** Document #: **2004 085467**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/12/2007**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS

Linda Green

Linda Green
Vice President

State of GA
County of Fulton

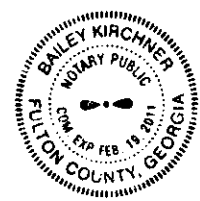
On this date of **11/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Bailey Kirchner
Notary Public:

Ronald E. Meharg
Ron Meharg
1111 Alderman Dr., Suite 350, Alpharetta, GA
30005



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

1200
130700
4
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