

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 091622

2007 NOV 19 PM 12:47

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 000231570746

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **GLEN S. BARKER** to **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** dated 12/16/1992, and recorded in Book Page, Instrument No. 92083160 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: GLEN S BARKER
7619 JACKSON AVE.
HAMMOND, IN 46324

THIS 05TH DAY OF NOVEMBER IN THE YEAR 2007

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 05TH DAY OF NOVEMBER IN THE YEAR 2007, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
SELISA S. LISTER
Notary Public/Commission expires 01/25/2010



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed _____

CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ MBFRC 7721434 JRL1647645 form1/RCNIN1

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