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MICHAEL A. BROWN
RECORDER

Prepared By and Return To:
Sarai Lankford
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135
Phone: 900-967-3050
FHA Case No.: 151-7036701

RELEASE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$202,500.00, dated 2/21/2003, recorded 2/28/2003, Document/Instrument No. 2003021906 or in Book N/A, Page N/A, in the records of Lake County, Indiana, between SYLVIA LEMON, an unmarried woman, Original Mortgagor(s), whose address is 1302 SOUTH LAKE PARK AVENUE, HOBERT, IN 46342, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 1302 SOUTH LAKE PARK AVENUE, HOBERT, IN 46342, PIN No.

Legal Description: N/A

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 18th day of October, 2007.

Signed, sealed and delivered on the date above shown in the presence of:

Donna Winter
Donna Winter

Candee Botone
Candee Botone

Alphonso Jackson
Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison
Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

By: *Dingo R. Asberry*
Dingo R. Asberry, Director - Portfolio Management

Power of Attorney Recorded on: 9/26/2000,
Document/Instrument No. 2000-070006,
Book and Page

STATE OF OKLAHOMA }
 }
COUNTY OF TULSA }

ss.

Before me, Sarai Lankford, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 18th day of October, 2007.

Jason K. Newton
Jason K. Newton, Notary Public Commission Expires 2/1/09
My Commission Expires: 2/1/09

CK
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RC