STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2007 080835

2007 OCT 10 AM 10: 25

MICHAEL A. BROWN RECORDER

Account #200211161

TO:

ANTIONE PIERSON

## Return To: Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

Patient:	ANTIONE PIERSON	Attorney:
	14415 KIMBARK	
	DOLTON, IL 60419	
Recorder o	f Lake County, Indiana	Indiana Department of Insurance
	y Government Center	311 W. Washington Street
	Main Street	Suite 300
	t, Indiana 46307	Indianapolis, Indiana 46204
CIOWII FOIII	c, Indiana 40507	indianaporto, indiana tooti
IN 46402,	intends to hold a Ho.	at THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, spital Lien for all reasonable and necessary charges for tenance of the above listed patient as follows:
1.	The patient was admi	tted to the hospital on AUGUST 31, 2007
	scharged from the hosp	ital on AUGUST 31, 2007
2.	The amount due for h	ospital care, treatment or maintenance during the
	The amount due for h	OUSAND SIX HUNDRED FIFTY-SEVEN AND 00/100
		OUSAND SIX HONDRED FIFTI SEVEN AND 00/100
	7.00) Dollars.	O College Of the Agriculture on the national c
3.	To the best of the h	ospital's knowledge, the patient or the patient's
legal repr	esentative claims that	t the following named individuals and/or entities are
liable for	damages arising from	n the patient's illness or injury causing the hospital
stay:		I UTTIGIAL:
_		the the Marrital Lian Law T.C. Soction 32-33-4 in
This	Lien is being filed p	oursuant to the Hospital Lien Law, I.C. Section 32-33-4 in
the Office	e of the Recorder of	the County in which the Hospital is located, within one
hundred an	d eighty (180) days a	fter the patient was discharged from the Hospital. The
undersigne	d individual executing	this instrument, having been duly sworn upon oath, under
the penalt	ies of perjury, herek	y states that the Hospital intends to hold the Hospital
Lien as d	lescribed above and t	hat the facts and matters set forth in the foregoing
	are true and correct.	
statement	are true and correct.	
		THE METHODIST HOSPITALS, INC.
		(1) BY: Ungle DevRich
STATE OF I	NDIAN <mark>A</mark> )	ANGIE DJOKICH
	) ss:	
COUNTY OF	LAKE )	
T 33707	D THUT OH hair a	- Patient Depresentative for The Methodist Hospitals
T ANGT	E DJURICH , being	a Patient Representative for The Methodist Hospitals,
Inc., bein	ig duly sworn upon oa.	th, says that the facts stated in the foregoing are true
and correc	t.	The Cattle of the Control of the Con
		(2) Ungue Durich
		ANGIE DJUKICH
C Subs	cribed and sworn to be	fore me, a Notary Public, this 15th day of
	17 , 2007.	
24)TC (111)	21, 2001.	EAN FORE
	i Thursing	Notary Public
My Commiss	ion Expires:	STATE OF THE PARTY
4	24 204	A Resident of Kalle County
Muller	24,2011	
/		
I affirm,	under the penalties	fo <b>f per</b> jury, that I/have taken reasonable care to redact
		his/document, upless required by law.
	2	
Thic Inctr	ument Prepared By:	Clyde D. Compton, Attorney at Law
INTO INSCI	unlent frepared by.	Clude D. Cornton Att Say at Inv
	. /	Clyde D. Compton, Attorney at Law
		8700 Broadway, Merrillville, IN 46410
		The second secon
		Official Seal
		LISA STONE
		(SEAL)* Resident of Lake County, IN
		My commission expires March 24, 2011