STATE OF INDIANA LAKE COUNTY FILED FOR RECOR

2007 080802

2007 OCT 10 AH 10: 08

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: ANNIE TEODORO JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 18, 2005, made by JOSEPH CAPUA AND DENA L CAPUA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$148,000.00 and recorded on June 23, 2005 Volume/Book 28994 Page 455 Document NA in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 10/01/07. OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. the property of the Lake County Recorder!

CHERIE N TYE
Vice President

State of Kentucky Parish/County of FAYETTE OP

On 10/01/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CHERIE N TYE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

EXPIRES 02/15/2011 Notary Public OFFICIAL SEAL
JENNIFER KELLY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expres Feb. 15, 2011

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNIE TEODORO

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00429258341369 County of: LAKE Outbound Date: 09/28/07

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